

668

MORTGAGE ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware Corporation, its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of 1 pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts secured, the note therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., has caused this instrument to be executed in its name by Scott H. Page, its Vice President, and its corporate seal to be hereto affixed and attested by Virginia Sorrell, its Assistant Secretary, both of whom are thereunto duly authorized, this the 1st day of August, 1987.

ATTEST:

BY:

Assistant Secretary

COLLATERAL MORTGAGE, LTD.
An Alabama Limited Partnership

BY:

Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Traci M. Bonds, a Notary Public for the State of Alabama at Large, hereby certify that Scott H. Page and Virginia Sorrell, whose names as Vice President and Assistant Secretary, respectively of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND, this the 1st day of August, 1987.

Traci M. Bonds
NOTARY PUBLIC

My Commission Expires: 3 31 91

This instrument was prepared by
JUDY LONG
C/o Collateral Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 10 AM 11:02

Thomas A. [Signature]
JUDGE OF THE STATE

RECORDING FEES

Recording Fee \$ 5.00
Index Fee 4.00
TOTAL \$ 9.00

PROPERTY STATE : AL
PROPERTY COUNTY : SHELBY
PROPERTY SUBCOUNTY :
FILE# POOL# MORTGAGOR

122493 173847 JAMES M HOLMAN JR
126443 158510 ARVIN C HOLDER
126444 158510 ROY H OLNEY JR
126527 158510 EDWARD W WAITES JR

DEBORAH C HOLDER
JOY A OLNEY
MARGIE F WAITES

84
97
72

338
529
240

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