

S46

**The Mortgage**, Dated June 17 19 85 executed by  
Julian Herbert Guthrie and wife, Carleen H. Guthrie

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 032 of Mortgages, on page 53 and 54

is paid and is hereby discharged.

WITNESS my hand and seal this 5th day of August 19 87

Signed, Sealed and Delivered in presence of

Attest:

[Signature]  
 Its Assistant Vice President

Merchants & Planters Bank [L.S.]

[Signature]  
 Its Executive Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama ss.

County of Shelby

On this 5th day of August 19 87, before me, a Notary Public within and for said

County, personally appeared J. P. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the Executive Vice  
President and Assistant Vice President & Auditor Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and said J. P. Kelly and Agnes M. Niven acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

Notary Public

Notary Public, Alabama State At Large  
 My Commission Expires January 23, 1989

My Commission Expires

(Seal)

1987 AUG -7 AM 10:40

Judge of Probate

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register

**Discharge of Mortgage  
 SHORT FORM**

TO

*Merchants & Planters Bank*