

252 116

LOAN NUMBER: 904

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

City Federal Savings & Loan Association

that certain mortgage executed by Tregg L. Brown and wife,

Elizabeth Anne Brown bearing date of the 28th day of May,

1987, and recorded in Book 133 Page 720, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of May, 1987.

THIS ASSIGNMENT IS BEING RE-RECORDED
TO CORRECT PAGE NUMBER OF
SAID MORTGAGE.

STATE OF ALA. SHELBY CO.

LIBERTY MORTGAGE CORPORATION

1987 JUN -3 AM 9:56

By: Mitchell W. Alverson

Mitchell W. Alverson, Inc. President

JUDGE OF PROBATE

Recd 2.50
Jud 1.00
3.50

JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of May, 1987.

My Commission Expires: 6/24/88

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of LIC
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Arthur Mason

BOOK 143 PAGE 706

BOOK 133 PAGE 724