This instrun	nent was prepared by	Send Tax Notice To: _	James A. Brennan
		_	1204 Southwind Drive
(14aine)	Dale Corley 2100 Sixteenth Avenue South Birmingham, Alabama 35205		address Helena, Aabama 35080
WARRANTY	DEED, JOINT TENANTS WITH RIGHT OF SU	RVIVORSHIP LAND TITLE CO	MPANY OF ALABAMA
STATE OF A	KNOM ALL MEN D	THESE PRESENTS,	
SHELBY	deration of Seventy-Five Thousand a	ind no/100	DOLLARS
That in consid	signed grantor or grantors in hand paid by the G	RANTEES herein, the receipt w	hereof is acknowledged, we,
	Tuskin J. Caldwell, red to as grantors) do grant, bargain, sell and con	III and wife, Jan S. C	aldwell
	James A. Brennan and	wife, verma bremman	
(herein refer	red to as GRANTEES) as joint tenants with right SHELBY	of survivorship, the following dec County, Alabama to-wit:	scribed real estate situated in
·			
143 PAGE 971	Addition, as records Probate Office of St	the Survey of Dearing ed in Map Book 6, Page nelby County, Alabama; Shelby County, Alabama	Situated in Situat
Ħ	cubiost to evicting	easements, restriction	ns, set back less 등
1. Deed Ta	rights of way, limi	tations, if any, of re	cord.
2 Mtg. Ta	X		•
3. Record	ing Fee 230	_	• from
4, Indexii	ing Fee 250 ng Fee 750 \$71,250.00 of the particles	purchase price recited osed simultaneously he	above was para from rewith.
the intents the grante if one does And l	AVE AND TO HOLD Unto the said GRANTEES as join of the parties to this conveyance, that (unless the sees herein) in the event one grantee herein survives the not survive the other, then the heirs and assigns of the (we) do for myself (ourselves) and for my (our) heirs, as, that I am (we are) lawfully seized in fee simple of seat I (we) have a good right to sell and convey the same and and defend the same to the said GRANTEES, their	e other, the entire interest in fee sime grantees herein shall take as tenant executors, and administrators cover aid premises; that they are free from as aforesaid; that I (we) will and my heirs and assigns forever, against the	ts in common. nant with the said GRANTEES, their heirs m all encumbrances, unless otherwise noted y (our) heirs, executors and administrators e lawful claims of all persons.
	ITNESS WHEREOF, we have hereunto set	4	i(s), this
	May 19 57		
day of			
WITNESS:		10 Nike	J. Calded Och (Seal)
Lasean	auf M: (sea	Turkin J. C	aldwell, Ill
Robert	1 Moore (See	al) Fan S. Cald	well (Seal)
	the Oddry Brand (See		(Seal)
STATE O	F ALABAMA arkansas	General Acknowled	lgment
Park	COUNTY		
<u></u> -	the undersigned	, a Notary	Public in and for said County, in said State,
hereby cer	rtify thatTuskin J. Calc	dwell, III and wife, Ja	an S. Caldwell
whose nat	me 's are signed to the fore	going conveyance, and who all	e known to me, acknowledged before me executed the same voluntarily
	y, that, being informed of the contents of the con	veyance	
	y the same bears date. on under my hand and official seal this	Le day of May	A. D., 1987
		maria	L. Whittier
My Form 31.7	Commission Expires: August 13, 1993		Notary Public.
	-	Garage Marine	Land to the day

A THE TOTAL OF THE PROPERTY OF