This instrument prepared by Cheryl Whitlow Mortgage Corporation of the South P.O. Box 10726 Birmingham, AL 35202

MTGR.	James L.	Sanderson Jr.
MCS#	190148	
PIF	6-11-87	

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That,	the undersigned MORTGAGE CORPORATION
OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL	MORTGAGE COMPANY, INC., acknowledge
OF THE SOUTH, FURNERELL CODES, THE SOUTH A	w that certain mortgage executed by
full payment of the indebtedness secured b	
James Lester Sanderson, Jr., a sin	
which said mortgage was recorded in the O	ffice of the Judge of Probate of
Shelby County, Alabama	, in <u>Record</u> Book No.
058, Page No976	, and the undersigned does further hereby
release and satisfy said mortgage.	
release and sacisty bard manager	
IN WITNESS WHEREOF, the undersigned,	MORTGAGE CORPORATION OF THE SOUTH,
FORMERLY COBBY, ALLEN & HALL MORTGAGE COM	APANY, INC., has caused these presents to
	, 19 <u>87_</u> .
be executed this 27 day of	
<b>66</b> .	MORTGAGE CORPORATION OF THE SOUTH
が	Da 12/2 1
	Mildred Vandegrift, Vice President
£	
ATTEST: Of All	CTATE OF ALA. SHELBY CO.
E Man House	STATE OF ALA SHELD RECORDING FEES INSTRUMENT WAS FILED Recording Fee \$250
Roland Self, Asst. Vice President	INSTRUMENT THE 2: 09 Recording Fee Solution Fee Index Fee Index Fee
STATE OF ALABAMA	Milliant Tee
COUNTY OF JEFFERSON	JUDGE OF PROBATE  Said State, hereby
I, the undersigned Notary Public, certify that Mildred Vandegrift with Corporation of the South, a corporation	in and for sald dearty in structure of Mortgage of Mortgage, is signed to the foregoing instrument, being informed of the contents of the infull authority, executed the same voluntarily
Given under my hand and Official S	seal this 27 day of July 1987.
Given duals my	Laci la gar Mordan
· •	Commission Expires: MY COMPAISSION EXPIRES: 10-19-87
	COMMISSION EVETTON
•	•