THIS INSTRUMENT WAS PREPARED BY:
Richard C. Shuleva, Attorney
P.O. Box 1401
Alabaster, AL 35007

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| FULL | SKIISIRGIIG | | | |
|---|--|--------------------------------|--------------------------|-------------|
| KNOW ALL MEN | BY THESE PRE | SENTS, That, | the under | rsigned, |
| .R. Fogle | | , · | <u> </u> | |
| cknowledge full paymer | nt of the indebted | lness secured by | that cert | ain Real |
| roperty Mortgage exe | cuted by Robert | | - the Offic | ce of the |
| _• | L anid Martoage | Mas Lecornes - | | |
| Judge of Probate of Sho | alby County, Alab | ama, in Mortgag | e pook | , |
| | | III 1101 | CBMB4 - | |
| Page, (and assigned | undersigned does | further hereby | release an | d satisfy |
| said Mortgage. | | TO TO | . Fogle | |
| TN WITNESS W | HEREOF, the under | rsigned, | | |
| IM #1111- | has/boxxxxeca | used these pres | ents to be | executed |
| | | | | |
| this lst day of | 1 | FOGLE ENTERPR | TSES, INC. | |
| · | | FOGLE ENTER | | -1 |
| <u>H</u> | | | Lal | <i>,</i> |
| H | | 5765 | gle, Preside | nt |
| 7.AV. | | By: F.R. FO | gie, illus | |
| ⊋ # | | | | : |
| | | | | <u> </u> |
| ති මේ ද | • | | | • |
| · · · · · · · · · · · · · · · · · · · | | | | |
| STATE OF ALABAMA) | • | | | to coi |
| e de la compansión de la c | signed, a Notary P | ublic, in and fo | r said Coun | , whos |
| name is/name of certi- to me, acknowledged | before me on the | ing instrument is day, that, b | eing inforce same volume | med of th |
| the day the same be Given under | ars date. my hand and offic | ial seal this | any or . | |
| 19 <u>87</u> . | • 1 | | | |
| (NOTARIAL SEAL) | STATE OF ALA. SHELBY I CERTIFY THIS INSTRUMENT WAS F | Notary Pu | blic | <u></u> |
| | | \sim | | |
| | 1987 JUL 31 PH 3 | ア U | 12.50 | |

JUDGE OF PROBATE

1327 - 3 rd Ad. S.W. 1327 - 3 rd Ad. S.W. 1) Palaster, HP 3500;