SHELBY COUNTY

| THIS | INDENTURE made | and en | tered in | ato on th | ie the | 11 17 | ay of |
|-----------------|--------------------|---------|----------|-----------|----------|------------------|-------------|
| May | | | | | | <u> </u> | |
| hereinafter cal | Tod Crantoru; | and the | City o | Ր Pelhaտ, | Alabama, | hereinafter | called |
| the Grantee; | | | | | | | |

WITNESSETH:

WHEREAS, it has been found to provide the necessary utilities to certain aroun lying within the city limits of the City of Pelham, Shelby County, Alabama; that it has been found necessary to cross certain lands owned by the Grantors for the purpose of installing all necessary sewer and water mains, and other such integral parts of water systems and sewage systems;

WHEREAS, it has been found advantageous and to the best interest of Grantors and Grantee that an easement for such water and sewer mains be conveyed to the City of Pelham, Alabama.

| THEREFORE, in commiddration of the sum of | _ |
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| and the mutual benefits accruing to the Grantors and to | • |
| the City of Pelhum, Shelby County, Alabama, the Grantors have this day bargaine | d |
| and conveyed and by these presents do hereby grant and convey unto the City of | |
| Pelham, Shelby County, Alabama, the following right, privilege and easement, in | ŀ |
| to, along, over, through, under and across the hereinafter described lands: | |

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The right and privilege to construct, erect, install, operate and maintain sewage and water mains, on, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose of the installation and upkeep of the sewage and water system.

grant to the City of Pelham a temporary easement forty (40) feet in width, this dimension being 20 feet to the side of the center line of the proposed water or sewer line and a twenty foot wide permanent easement, this dimension being ten feet on either side of the proposed water or sewer line, as constructed and/or shown on the plans entitled Pelham Privatization Paired Contact NO. 13-1

TO HAVE AND TO HOLD the above described right, privilege, and easements unto the City of Pelham and to its assigns, together with the right of entry and reentry from time to time as occasion may require for the purpose of exercising its said rights, privileges and easements, hereinabove

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| described. | | | | |
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| Kimbul Hill 1 | Brashen | <u>/</u> | <u> </u> | |
| have hereunto set our has | nds and seals | on this the day ar | d year first above | |
| • | | | | |
| written. | | | | |
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| (Witness) | <u></u> | 7.1 | 1 A 1 | \ |
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| 3 | ; SIAI ' 183 | E OF ALA. SHELBY CO. I CERTIFY THIS TRUMENT WAS FILED | 2. Mtg. Tax 3. Recording Fee <u>S. 60</u> | |
| 143 PAGE 3 | 1937 | JUL 31 AM 8: 50 | 4. Indexing Fee 1.0.0 | |
| < 1 | | - 1 land | TOTAL 6.00 | |
| \$008 * | | JUDGE OF PROBATE | | |