THIS INSTRUMENT WAS PREPARED BY:

Sherry Ellis as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	<u>.</u> . •
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by Mortgage Corporation of
the South doe	es hereby grant, bargain, sell and convey and
assign unto Mortgage Corporation of	the South, all its right, title
	toage executed to it by Gary A. Tucker and
<b>~</b> 1	* 10 L 3 0 = 11 ( )
wife, Diane F. Tucker	Page #38 of the records of the
recorded in Real volume,	inty, Alabama; and, together with the debt
Probate Office ofShelby Cou	and interest in and to the property
· · · · · · · · · · · · · · · · · · ·	and interest in and to the property
therein described.	•
IN WITNESS WHEREOF, South State	es Mortgage Corporation, an Alabama Corporation,
becomed this conveyance to be significant	gned by Larry R. Hillard, its Senior Vice
어 얼 corporate seal to be hereto affixed	), this the 31 of July, 19.87
	\(  \tag{ \ta
7.4.7.	SOUTH STATES MORTGAGE CORPORATION
<b>¥</b> 00 <b>6</b>	
<u>~</u>	LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
	I CERTIFY THIS INSTRUMENT WAS FIRE 2. Mig. Tax
BY: Jame 1 James t 17	INSTRUMENT WAS FIRE . 2. Mig. Tax
JAMES R. TARRANT, III  ITS: SECRETARY	1987 JUL 31 AN 10: 26 3. Recording Fee 2.50  A. Indexing Fee 1.00
	JUDGE OF PROBATE
STATE OF ALABAMA )	JUDGE OF PROBATE
JEFFERSON COUNTY )	, a Notary Public in and for said County, in arry R. Hillard, whose name as Senior Vice
eaid State, hereby certily that "	armoration, is signed to the
President of South States Moregos	known to me, acknowledged before me on this
day, that, being informed of the	known to me, acknowledged beloft me and officer contents of this conveyance, he, as such officer the same voluntarily for and as the act of
said corporation.	1087
Given under my hand and offi	icial seal, this the 31 th day of July 1987

My Commission Expires: 12-5-89 Marine Remark 1