CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
	No. CXXX CV-85-010
THE STATE OF ALABAMA Shelby County	CIRCUIT COURT, TERM, 19
	CIRCUIT COOK!,, Clerk of the Circuit Court for said County
	June, terk of the circuit court for said county
and State, hereby certify that on the day of	Plaintiff
	Plaintiff, Plaintiff, Shellby Al. 35143, Defendant,
recovered of Wayne Burnett, Rt. 1 Box 204	ver of exemptions as to personal property
in the Circuit Court of said County, a judgment with a wait	
for the sum of <u>Five Thousand Nine Hundred S</u>	Seventy-eight & 60/100 (\$5,978-60) Dollars,
and the further sum of Forty & 00/10	00 (\$40.00) Dollars
costs of suit, and thatWilliam T. Ha	arrison
is Plaintiff's Attorney of record.	* -
is Plaintiff's Attorney of record. Given under my hand, this	July , 19 87
¥ 00	Kylt Lenefart. Clerk
Thereby further certify that said STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO.	. 19, transferred to
INSTRUMENT THE ALLE	, as shown by record in my office.
1387 JUL 30 1AM 10- 14	, Clerk
JUDGE OF PROBATE	•
JUDGE OF PROBATE	
-विद्वार व्याप्तिः कार्माकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः व्यापिकः	
2246	
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birminghan
THE STATE OF ALABAMA	No. TYXSM-87-1364
Shelby County	CIRCUIT COURT, TERM, 19
Kyle Lansford	, Clerk of the Circuit Court for said Count
and State, hereby certify that on the 14th day of	
First National Bank of Columbia	OI
- Podney O'Neel & Dorie Jan Whi	Ite. P.O. Box 49 Siluria, AL Defendant
in the Circuit Court of said County, a judgment with a wa	35144 aiver of exemptions as to personal property
Seven Hundred Forty-two an	nd 16/100 (\$742.16) Dolla
Sor the sum of Seven Hungred Forty-two at	100 (\$27.84)Dolla
and the further sum of	m T. Harrison
costs of suit, and thatW11118	
is Plaintiff's Attorney of record.	.Tu 187
Given under my hand, this 30 1/2 day of	July , 19 87

I hereby further certify Shar spice RTIFY THIS
s on the _____ day of ______ is. 1997 JUL 30 AM 10: 14

JUDGE OF PROBATE , 19 _____, transferred to _ , as shown by record in my office. Clerk.

was on the _____