2298	Prepared by AmSouth Bank N.A. Main Office Birmingham, AL
	BY: Lisa A. Hartsfield
•	
STATE OF ALABAMA	· • • • • • • • • • • • • • • • • • • •
COUNTY OF SHELBY	
RELEASE FROM	LIEN OF MORTGAGE
For value received, the undersign particularly described property from to the cuted by	ed does hereby release the hereinafter he lien of that certain mortgage exe-
	toAmSouth Bank N.A.
Office of Shelby County,	Alabama, in Volume Real 037 nsideration, the receipt of which is does hereby remise, release, quit claim Company, Inc.
who claims to be the present owner, a the undersigned in and to the following County, Alabama, to-wit:	ll of the right, title and interest of ng described property in <u>Shelby</u>
Lot 30, according to the survey of Book 10, Page 2, as recorded in the County, Alabama.	f Meadowbrook Townhomes, Map he Probate Office of Shelby
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	•
But it is expressly understood a wise, and to no extent whatever, afferemainder of the property described :	and agreed that this release shall in no ect the lien of said mortgage as to the in and secured by said mortgage. The mortgage and all of the unpaid notes
IN TESIMONY WHEREOF, the understand hereto and its corporate seal affixed duly authorized all on this28th	igned has caused its name to be subscrib d by its proper officers who are thereur day of <u>July</u> , 1987
Attest:	AmSouth Bank N.A.
Its ASSISTANT VICE PROSIDENT	BY: John C. Tofan. Its/ Series Vice Preside
STATE OF ALABAMA) 1987 JUL 30 PM 12: 3	3 Red 3.50
JEFFERSON COUNTY) JUDGE OF FRUBATE	3.50
by certify that John C. ham John C. ham Of Amsouth Bank N.A	n and for said County in said State, he whose name as Senior Vice ., a corporation, is signed to the fore
this day that, being informed of the he, as such officer, and with full a for and as the act of said corporati	
Given under my hand and officia	al seal this <u>28th</u> day of <u>July</u>
10. 5 -10 00 NH -	List any Hartofield
Am South 184 VI	