

2133

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Alabama Federal Savings & Loan
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Stephen Bouler _____
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
_____ Book No. 115 _____, Page No. 837 _____, (and assigned to ~~XXXXXXXXXXXXXXXXXXXX~~
~~XX~~) and the undersigned does further hereby release
in ~~XX~~ Book No. _____, Page _____, and satisfy said mortgage.

BOOK 142 PAGE 931

In Witness Whereof, the undersigned, Gene Woodham
has caused these presents to be executed this 27th day of July, 19 87.

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
Gene Woodham
Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 29 AM 11:51 Rec. 250
Ind. 100
350

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

Notary Public

I, the undersigned, ~~XXXXXXXXXXXX~~ in and for said County in said State, hereby certify that _____

GENE WOODHAM whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

~~XXXXXXXXXXXX~~
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~XXXXXXXXXXXX~~ in and for said County in said State, hereby certify that _____

GENE WOODHAM whose name as VICE-PRESIDENT of
Alabama Federal Savings and Loan Association
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Ala. Fed.
213 No. 20th St.
Bham Al. 35203

Cindy E. Jeter
~~XXXXXXXXXXXX~~
Notary Public

My Commission Expires September 20, 1988