This Instrument was Prepared by:

as an employee of Round

CRS MORIGAGE COMPANY. INC.

My Commission Expires:_____

P. O. Box 20788 Birmingham, Alabama 35216

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

	STATE OF ALABAMA
	COUNTY OF JEFFERSON 1
	THE TARREST COMPANY THE
	KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a
	Delaware Corporation, for value received to it in hand paid by does
	CENTRAL BANK OF THE SOUTH
	hereby grant, bargain, sell, convey and assign unto
	interest in and to a certain mortgage/deed of trust executed to it by
	William E. Shanks, Jr. and wife Jean S. Shanks, on
	the 6th day of April , 1987 , and recorded in
	Book 123, Page 918, of the records of the
	Probate Office of Shelby County, Alabama, and, re-recorded in Book 137, page 461
	together with the debt secured thereby and all right, title and in said county & state
ည	interest in and to the property therein described.
94(IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation,
ACE .	has caused this conveyance to be signed by Glenn A. Garrett, Jr.
$\tilde{\sim}$	its <u>Vice President</u> , and attested by <u>Sherrilyn C. Ford</u> ,
142	its Assistant Secretary, (and its corporate seal to be hereto
	affixed), this the <u>10th</u> day of <u>June</u> , 19 <u>87</u> .
B008	STATE OF ALA. SHELBY CO. CBS MORTGAGE COMPANY, INC.
	STATE OF ALA. SHILLS I CERTIFY THIS INSTRUMENT WAS FILLS OF ALA. SHILLS CBS MORTGAGE COMPANY, INC.
	1987 JUL 29 PH 12: 07 BY: Glenn A. Garrett, Jr.
	Glenn A. Garrett, Jr. ITS: Vice President
	DOE DE PROBATE
	BY: A COLON
	Sherrilyn C. Ford Recording Fee O D ITS: Assistant Secretary Index Fee O D
	STATE OF ALABAMA TOTAL
	COUNTY OF JEFFERSON
	I, the undersigned authority, a Notary Public in and for said County,
	in said State, hereby certify that of CDS MORTGAGE COMPANY, INC., a
	whose name as <u>vice president</u> of obstantians conveyance and who is Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of
	THE TAXABLE PRICE CONTROL TO AN STRUCTURE AND WAY!
	authority, executed the same voluntality for and as and as a
	corporation. Given under my hand and official seal, this the 10th day of
	June, 19_87 .
	Japan Hill & Milhala -
	NOTARY PUBLIC,
	MY COMMISSION EXPINES NOVEMBER 7, 1990 .