Alabama Federal Savings and Loan Association 2074 P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Shelby Judge of

Judge Di -	DATE EXECUTED	VOLUME	PAGE
NAME OF MORTGAGOR	7-25-84	453	419
Daniel H. Catt Mary H. Catt 7831091412	8-22-84	454	547
James B. Camp Magdalene N. Camp 7831096379		084	<b>7</b> 78
Charles J. Dean Laurie O. Dean 7831215508		•	

S 142 STATE OF ALA SHELBY CI I CERTIFY THIS INSTRUMENT WAS FILED 1987 JUL 29 AM 7: 57 JUDGE OF PROBATE

**2002** WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly July authorized thereto, on this the 16 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

Jefferson COUNTY OF

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge and Hal R. Fowler

Vice President Assistant Secretary and respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

day

July.

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MY COMMISSION EXPIRES MAY 23, 1988

AF 1499-2/88