

504
2045
RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

AM 323969
MTCR NAME W. Webster
FNMA # 1012989476
FHA/VA/PMI # 011-044748

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain MORTGAGE bearing date of November 4th, 19 65, executed by Charles Royce Langston and Janie Lou Langston and recorded in Volume 296, Page 528, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said MORTGAGE and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 16th day of April, 19 87.

BOOK 139 PAGE 717
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL -9 AM 8:58

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Re Recorded
1987 JUL 28 PM 1:39

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: HELEN ACTON

TITLE: LOAN ADMINISTRATION OFFICER

WITTEST
JUDGE OF PROBATE

WITTEST
JUDGE OF PROBATE

Mildred Tucker
MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Re Recorded
RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 16th DAY OF April, 19 87.

Dari Michele Guthrie
NOTARY PUBLIC
DARI MICHELE GUTHRIE

My Commission Expires February 26, 1991

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY

Carey Boyler
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM, AL 35201

LA 784
5-87

(FORMERLY ENGEL MORTGAGE CO.,)