

AS

1625

WE # 61700-08-0033-7-00

STATE OF ALABAMA,

498895

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WYNGATE DEVELOPMENT COMPANY, INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

A tract of land in the East One Half of the Southeast Quarter of Section 3,
Township 19 South, Range 2 West described as follows: Begin at the South-
east corner of said Section 3, thence run West along the South line a dis-
tance 1325.91 feet; thence right 88 degrees 42 minutes and run Northerly a
distance of 1665.0 feet; thence right 86 degrees 40 minutes and run 280.91
feet; thence right 36 degrees 54 minutes and run 279.85 feet; thence left 47
degrees 22 minutes and run 319.43 feet; thence left 32 degrees 55 minutes
and 218.55 feet; thence right 86 degrees 20 minutes and run 440.41 feet more
or less to the East line of said Section 3, thence right and Southerly along
said East line of said Section 3 a distance of 1139.03 feet to the Point of
Beginning.

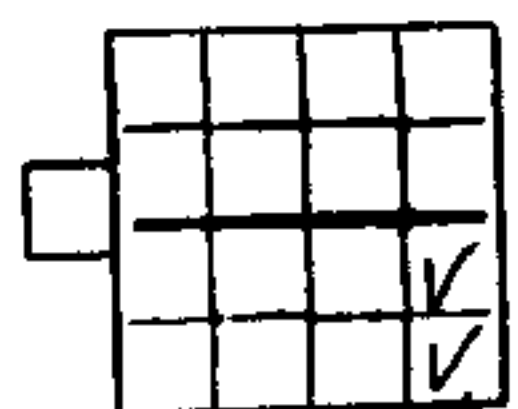
Above described will be recorded as Wyngate - 1st Sector at a later date.

BOOK 142 PAGE 159

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By B. L. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S3 T19S R2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said WYNGATE DEVELOPMENT Co., Inc. has caused this instrument to be executed in its name by MICHAEL W. WEDGEWORTH as its VICE-PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 2ND day of MARCH, 1987.

Attest:

WYNGATE DEVELOPMENT COMPANY, INC.
Michael W. Wedgworth, VICE-PRES

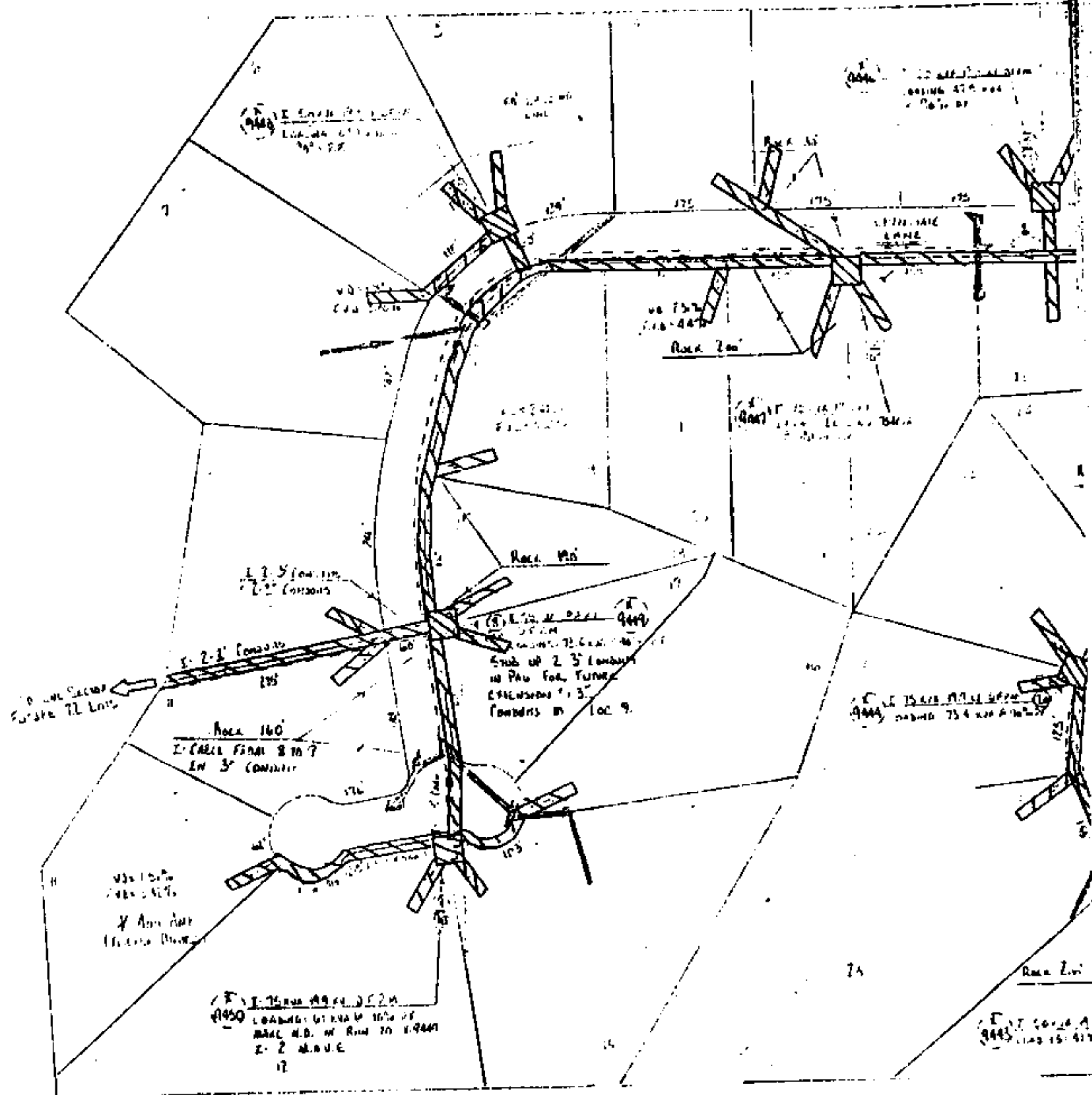
STATE OF Alabama

COUNTY OF JEFFERSON

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that MICHAEL W. WEDGEWORTH whose name as VICE PRESIDENT of WYNGATE DEVELOPMENT Co., Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

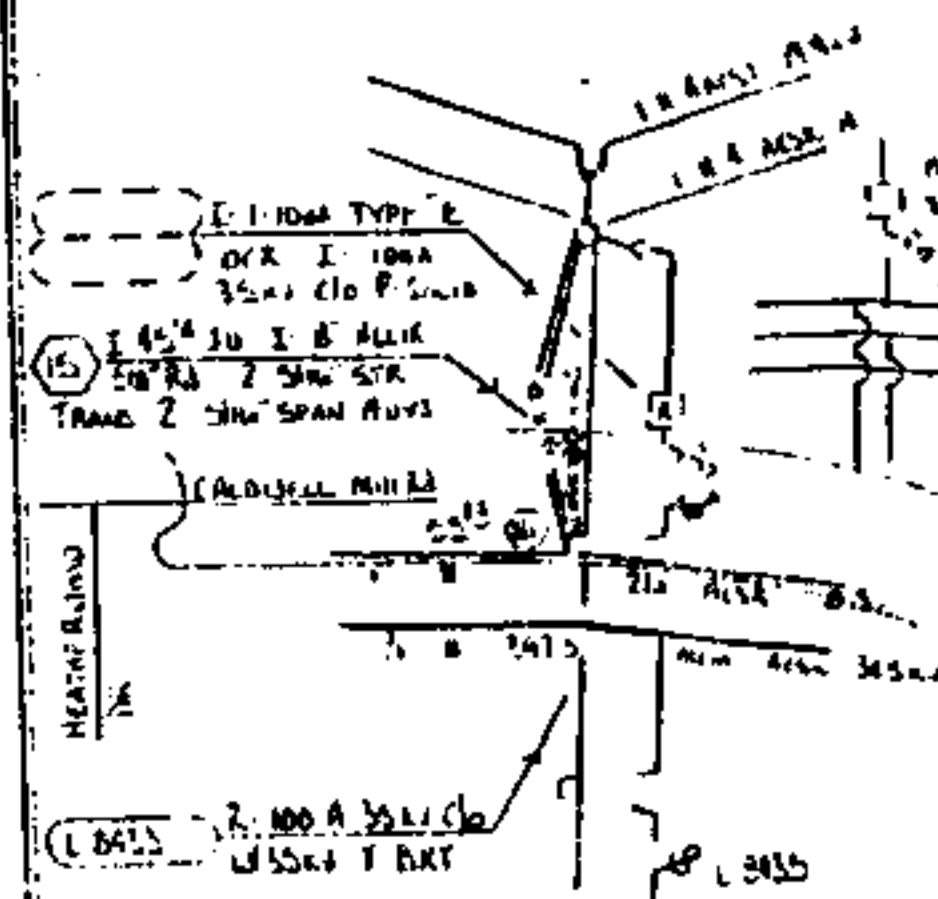
Given under my hand and official seal, this the 2ND day of MARCH, 1987.

Don D. Bailey
Notary Public



NOTES

- 1) TRANSFORMER CHASING BASED ON
L.E. DRAW QPND 2142
- 2) FLICKER BASED ON STND
- 3) HLL PRIMARY CABLE TO BE 8" AL
JUNK
- 4) SECONDARY TO BE 1 1/2" POLYAL
EXCEPT AS NOTED
- 5) PRIMARY TRENCH TO BE A MINIMUM
OF 48" FOR 1 CABLE / 54" FOR
2 CABLES
- 6) SECONDARY TRENCH TO BE 48" AND
WHEN LOCATED ON ROAD RIGHT-OF-WAY
AND 36" AND F.S. WHERE
- 7) BUILDING LINE IS 50' EXCEPT AS
SHOWN
- 8) AVERAGE FRONT LOT COVERAGE - 194.1 FT.



1. *Abstract* 10.50

... ..
... ..

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

1. *Principles of Mathematics* by Euclid

245th Ave. E. B. M. & A. Ave.
308th Rd. S. H. & A. Ave.
22nd Ave. S. H. & A. Ave.
H. & A. Ave. S. H. & A. Ave.

⑪ $\frac{2}{3} \times \frac{3}{4} = \frac{2}{4} = \frac{1}{2}$

(SL) - [unclear] HSI [unclear]
DOWNSIDE DASH FMR
I QED RATE AND SIB NO SHOTS
[unclear] 196' FEARS-OLD (15' LAMPS)

TRANSITION INDEX
SCALE 0-30

1. PLS REAR ANG (10)
 2. PLS REAR ANG (10)
 3. PLS REAR ANG (10)
 4. PLS REAR ANG (10)
 5. PLS REAR ANG (10)
 6. PLS REAR ANG (10)
 7. PLS REAR ANG (10)
 8. PLS REAR ANG (10)
 9. PLS REAR ANG (10)
 10. PLS REAR ANG (10)

STATE OF ALABAMA
I, CLERK OF THE COURT, DO HEREBY
CERTIFY THAT THIS INSTRUMENT
WAS FILED FOR RECORD IN THE
OFFICE OF THE CLERK OF THE
COURT, COUNTY OF MOBILE, ALABAMA,
ON 1987 JUL 24 PM 1:28
JUDGE OF PROBATE

- | | |
|------------------|---------------------|
| 1. Doc. Tax | \$ <u>5.00</u> |
| 2. Stg. Tax | |
| 3. Recording Fee | <u>10.00</u> |
| 4. Indexing Fee | <u>1.00</u> |
| TOTAL | <u><u>11.50</u></u> |

Clear 50' R.O.W.

7-2114

100 A 714L L 100
100 A 3240 L10 100A
2.1 3240 100 A 100A

ALABAMA POWER COMPANY	
JOB NO. _____	DATE OF ORDER _____
DRAWN BY _____	DESIGNED BY _____
CHECKED BY _____	SCALE _____
APPROVED BY _____	SHEET _____ OF _____ SHEETS
DATE _____	C IN 6-100 DA-003