STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

METRO BANK, NOW BY MERGER

Wnow All B	Men By These Presents, That, t	he undersigned	ational Bank of Commerce	
MIIOW MILE	acknowledg	es full payment of	the indebtedness secured by th	at certain
(Post Property)				
	M. Strother Gardner, a wid			
			SHELBY obate Court of Jefferson County	, Alabama,
in	Book No. 433 P	age No. 556	, (and assigned to	
4	Book No. Page_	,) and th	e undersigned does further her	eby rel ease
and satisfy said				
Quarter of Sec	feet of the West 630 feet tion 24, Township 19 South northerly line of said pro	ii, Kange r bass,	t Quarter of the Southwest except highway right of	
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·			•	
			•	
र्ल	STATE OF ALA, SHELBY CO.	·		
麗	I CERTIFY THIS INSTRUMENT WAS FILED.	RECO	DDIBLO Person	
	1987 JUL 24 AM 8: 53	Recording Fe	RDING FEES	
142			e \$	
4	JUDGE OF PROBATE	Index Fee		
		TOTAL	\$ 3 co	
	gant to the company of the company o			
	·	MetroBank, now	by Merger,	
	ess Whereof, the undersigned,	National Bank	of Commerce	
			July	19 87
has caused the	ese presents to be executed this.	uay or.	MetroBank, now by merger	
			National Bank of Commerce	
			BY: loan X / No	land
			John H. Novand	dent
			ITS: Assistant Vice Presi	<u> </u>
	OF ALABAMA) RSON COUNTY		-	
I the un	dersigned Notary Public, in and fo	or said County in sai	d State, hereby certify that Assistant Vice President	
J.	oun H. Motsua		a two teament arknowledge	ed before me o
And was that !	being informed of the contents of ily (for and as the act of said corp	file itter itmetriet me	s such officer and with full authorit	97, 22,022,02
				, 19
Given ut	nder my hand and Official seal thi MENT WAS PREPARED BY		Marian de Ma	nd osd s
National B	Sank of Commerce		Notary Public	Ver Win
P. 0 Box 1	L0686	•	Mant's reduce	
Birmingham	I' WIE: JASAR		MY COMMISSION EXPIRES JULY 7, 1991	