

STATE OF Alabama
COUNTY OF Shelby

1627

WE NUMBER 64600000294700

498913

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Frank C. Ellis Sr. and wife, Christine M. Ellis

in consideration of the sum of One and No/100 Dollars (\$1.00), to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power
and for the overhead and underground communication service, upon, over,
under and across the following described land, situated in _____

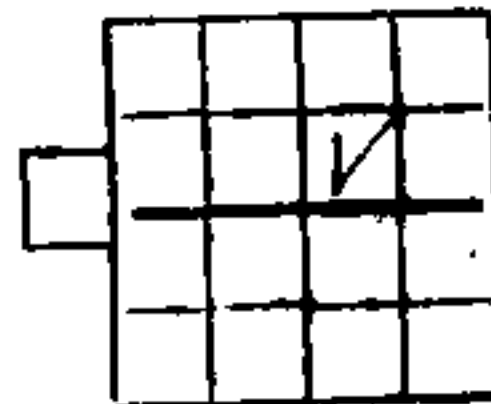
Shelby County, Alabama:

The SW¹/₄ of the NE¹/₄ of Section 25, Township 21 South,
Range 1 West, less and Except, the West 100 feet
of said forty and, also, less and Except, that portion
deeded to Diana B. Ellis as recorded in Deedbook
286, at page 423, in the Office of the Judge of Probate of
Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. L. Caggia

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



T21 S R 1 W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 20th day of May, 1987.

WITNESS:

Frank C. Ellis Sr. (Seal)
Christine M. Ellis (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

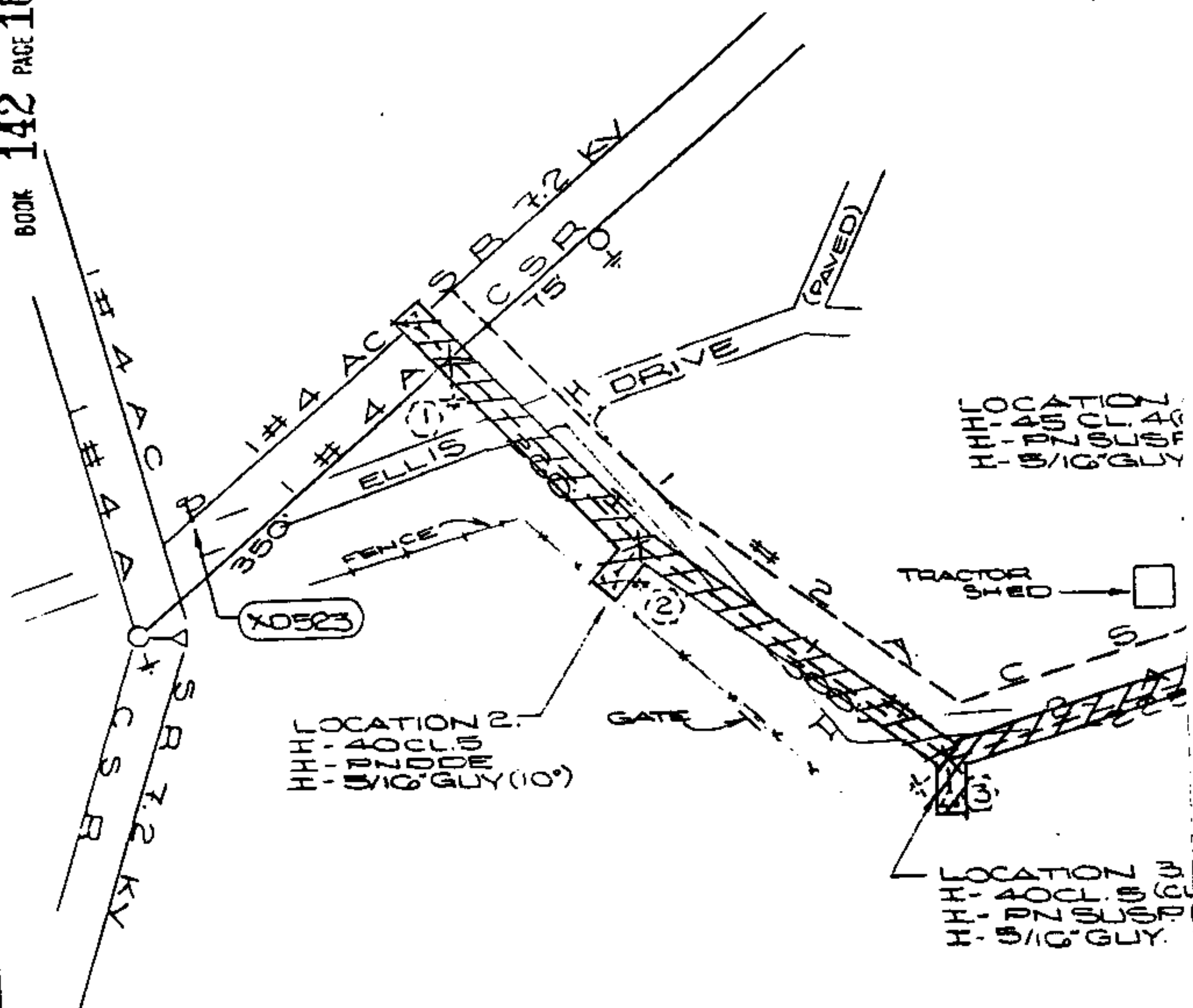
I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Frank C. Ellis Sr. and wife Christine M. Ellis whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of May, 1987.

Larry D. Gravitt
Notary Public State of Ala.

NOTES:

- NOTES:
1. CUSTOMER TO BE BILLED \$1386.00 FOR UG SVC. PER MP-715-110 AFRC (OCT. 20, 1986) ALT. #2.
 2. NO TREE TRIMMING OR CUTTING REQ'D. EXCEPT FOR LOC.(S) 4-6.
30' ROW. REQ'D.
 3. CUSTOMER TO OPEN & CLOSE 48" MIN DEPTH TRENCH FROM LOC. 6 TO LOC. 7.
 4. CUSTOMER TO OPEN & CLOSE 36" MIN. DEPTH TRENCH FROM LOC. 7 TO LOC. 8
CUSTOMER TO PROVIDE & INSTALL 3" SCH. 40 PVC W/. PULL WIRE FROM LOC. 7 TO LOC. 8.



C-WD-58201#3
SHELBY CO.
S25, T.21S. R1W

**DRAW
CHECK
APPRO**

JOHN BLANTON
KX 180. 5TH FLOOR
669-9926.

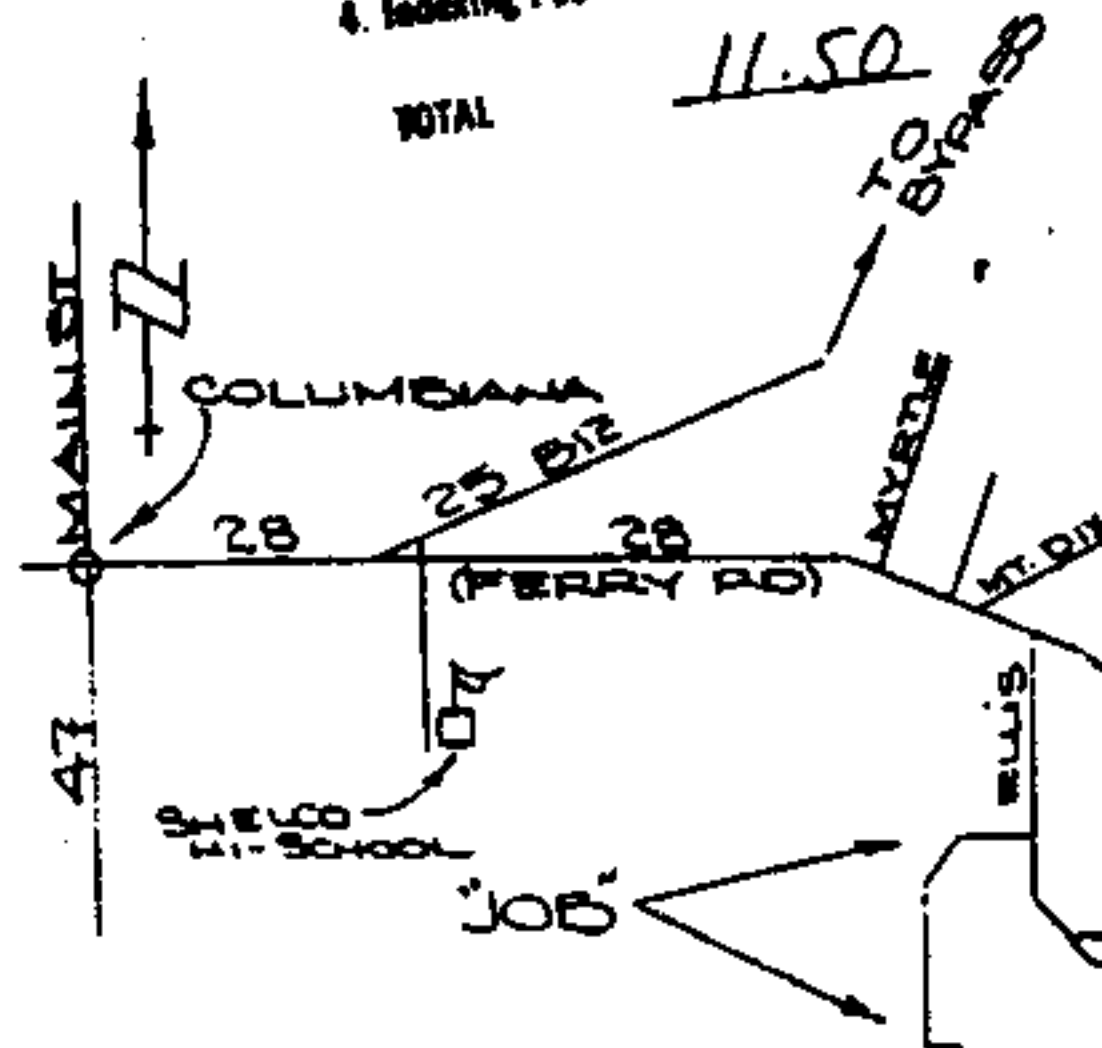
VD_B = 2.1%
VD_F = 3.18%

LOCATION 7.
H- 25 KVA OF PM
C.L. = 18.5 KVA
H- PRECAST PAD

LOCATION 6
H- 25 CLS
H- 25 CLS
H- 25 CLS
H- PRI. RISER

LOCATION 5.
H- 40 CLS
H- 25 CLS (G2)
H- 2 3/4" GLYB.

1. Dead Tax 1.50
2. Mfg. Tax 10.00
3. Recording Fee 1.00
4. Indexing Fee 11.50
TOTAL 14.00



WE # 64600000294700

ALABAMA POWER COMPANY

SUBJECT COLUMBIANA 12KV
DETAIL PROVIDE SERVICE FOR MR.
JOHN BLANTON.

SCALE NTS
SHEET 1 OF 1 SHEETS
SUPERSEDES

B- 461-39.

Traced _____ DATE _____
ED _____ DATE _____
ED _____ DATE _____

1981 JUL 24 PM 1:00
JUDGE OF PROBATE