

1489
BESSMER, ALABAMA 35021

ALABAMA REAL ESTATE MORTGAGE

Amount Financed \$ 12,584.50

The State of Alabama, Jefferson County. Know All Men By These Presents: That whereas, Carl J. Wood and wife, Treasure B. Wood, Mortgagors are indebted on, their promissory note of even date, in the Amount Financed stated above, payable to the order of Norwest Financial Alabama, Inc., Mortgagee, evidencing a loan made to Mortgagors by Mortgagee. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of interest.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in Shelby County, State of Alabama, to wit:

Commence at the Northeast corner of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed South 89 Degrees 07 Minutes, West along the North boundary of said section for a distance of 2628.4 feet; thence turn an angle of 90 degrees 11 minutes to the left and proceed South Along the East boundary of the NE 1/4 of the NW 1/4 for a distance of 339.93 feet to the point of beginning. From this beginning point continue South along the East boundary of Said 1/4-1/4 section for a distance of 339.93 feet; thence turn an angle of 90 degrees 11 minutes to the right and proceed West parallel to the North boundary of said section for a distance of 657.1 feet; thence turn an angle of 89 degrees 49 minutes to the right and proceed North parallel to the East boundary of said 1/4-1/4 section for a distance of 339.93 feet; thence turn an angle of 90 degrees 11 minutes to the right and proceed East aprallel to the North boundary of said section for a distance of 657.1 feet to the point of beginning. The above described land is located in the NE 1/4 of the NW 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, and contains warranted free from all incumbrances and against any adverse claims. 5 acres.

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes and interest thereon, and the balance, if any, pay over the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagors now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 17 day of July, 19 87.

BOOK 141 PAGE 936

Witness: Carl J. Wood (L.S.) SIGN HERE
Witness: Treasure B. Wood (L.S.) SIGN HERE
STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED mtg. 14-1890
250
100
22.40

1987 JUL 23 PM 1:31
Jefferson COUNTY
I, the undersigned authority, in and for said County, in said State, hereby certify that Carl J. Wood and wife, Treasure B. Wood whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the 17 day of July, 1987

George Henry
Notary Public
My commission expires 3/16/88

This instrument was prepared by: E. Drake 1825 3rd Ave No. Bess, Al, 35020