

1374

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS  
47-065-023



Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the  
26th day of December 19 86, made and executed by  
Diamond Associates Limited Partnership, a Michigan limited partnership,  
of the first part, to Talon Inc., a Michigan corporation,

of the second part, and recorded in the office of the Register of Deeds for the County of Shelby  
Alabama  
State of ~~Michigan~~, in ~~Book~~ Book 110 ~~8K8X~~ on Pages 220-222,  
the legal description of which is attached hereto as Addendum A,

is fully paid, satisfied and discharged.

Dated this 6th day of July 19 87.

TALON INC.

Whose address is: 27700 Gratiot Avenue

Roseville, Michigan 48066

Signed in the presence of

Robert D. Watkins

Richard M. Miettinen

By Frank M. Jerneycic, Executive Vice President

By Charles W. Royer, Assistant Secretary

CORPORATE  
SEAL

STATE OF MICHIGAN,

County of Wayne

On this 6th day of July 19 87 before me appeared

Frank M. Jerneycic and Charles W. Royer

to me personally known, who, being by me duly sworn, did say that they are respectively the Executive Vice  
President and Assistant Secretary

of the Talon Inc., and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and, being informed of the contents  
hereof, that they acknowledged said instrument to be the free act and deed  
of said corporation.

ALBERTINE A. DEMONACO  
Notary Public, Macomb County, Michigan  
Acting in Wayne County  
My commission expires March 25, 1991

Notary Public,  
County, Michigan

NOTE: Insert Mortgages of County Records according to the Register's stamp upon the original mortgage. Wayne County changed  
from Mortgages to Wayne County Records on January 10, 1942.

When recorded return to:  
Richard M. Miettinen, Esq.  
20180 Mack Avenue

Drafted By:  
Richard M. Miettinen, Esq.  
Business Address: 20180 Mack Avenue

BOOK 141 PAGE 659

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1864

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

ADDENDUM A

LEGAL DESCRIPTION:

PARCEL 1:

A parcel of land situated in the NE 1/4 of Section 6, Township 24 North, Range 13 East, and more exactly described as follows: Begin at center of the North side of said Section and go Eastward along it, 309.3 feet; thence at an angle of 87 degrees 07 minutes 30 seconds to the right 1966.82 feet to intersection of South boundary of Highway 25; thence at an angle of 91 degrees 38 minutes to the left and along said boundary, 316.5 feet to point of beginning of said land; thence continue Eastward along Highway boundary, 315.2 feet; thence at an angle of 91 degrees 38 minutes a distance of 449.0 feet; thence at an angle of 88 degrees 22 minutes to the right a distance of 315.2 feet; thence at an angle of 91 degrees 38 minutes to the right 449.0 feet to the point of beginning.

PARCEL 2:

Begin at the center of North side of Section 6, Township 24 North, Range 13 East and proceed Easterly along the North side of said Section 6, a distance of 309.3 feet; thence at an angle to the right of 87 degrees 07 minutes 30 seconds a distance of 1916.82 feet to the North right of way line of Highway 25; thence at an angle to the left of 91 degrees 38 minutes and along said North right of way line a distance of 783.4 feet; thence at an angle to the right of 91 degrees 38 minutes a distance of 50.1 feet to a point on the South right of way line of Highway 25, the point of beginning; thence continue along last named line a distance of 280.0 feet; thence at an angle to the right of 90 degrees 00 minutes a distance of 151.5 feet; thence at an angle to the right of 90 degrees 00 minutes a distance of 275.8 feet to South right of way of Highway 25; thence at an angle to the right of 88 degrees 22 minutes and along said South right of way a distance of 151.7 feet to point of beginning.

PARCEL 3:

A parcel of land situated in SW 1/4 of NE 1/4 of Section 6, Township 24 North, Range 13 East and described as follows: Begin at the SE corner of said SW 1/4 of NE 1/4 and go Westward along the South side of same 576.0 feet; thence at an angle of 90 degrees 00 minutes to the right 75.0 feet; thence at an angle of 90 degrees 00 minutes to the left 120.0 feet; thence at an angle of 90 degrees 00 minutes to the left 75.0 feet to the South side of said quarter-quarter section; thence at an angle of 90 degrees 00 minutes to the right and along this side 415.51 feet to the SE border of paved county highway; thence at an angle of 122 degrees 43 minutes to the right and along this border, 819.54 feet to intersection South border of Highway 25; thence at an angle of 53 degrees 32 minutes to the right and along this border, 678.60 feet to East side of said quarter-quarter section; thence at an angle of 94 degrees 31 minutes to the right and along this side 733.91 feet to the point of beginning.

EXCEPT PROPERTY conveyed to W. L. Lawler and W. L. Lawler, Jr., d/b/a Lawler Manufacturing Company, by deed dated February 27, 1959, recorded in the Probate Office of Shelby County, Alabama, in Deed Book 201, Page 23.

ALSO; Except property conveyed to Lawler Manufacturing Company, Inc., a corporation, by deed dated October 18, 1967, recorded in Deed Book 250, Page 631, in said Probate Office.

STATE OF ALA. SHELBY CO.  
SITUATED IN SHELBY COUNTY, ALABAMA I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL 22 AM 10:23

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 500

Index Fee 100

TOTAL \$ 600