

This instrument was prepared by

(Name) James A. Holliman
1610 Fourth Avenue North
(Address) Bessemer, Alabama 35020



Altus Bank
A Federal Reserve Bank
P.O. Box 31577
Birmingham, AL 35236

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty thousand and no/100 ----- DOLLARS,
to the undersigned grantor, Charles W. Ashe, a married man and Ashe Companies, Inc. corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Fulton Construction Company, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 26, of Sector 2, of the Brookhaven Subdivision, as described and
recorded in Map Book 11, Page 4, in the Office of the Judge of Probate
of Shelby County, Alabama; being situated in Shelby County, Alabama.

- Subject to:
1. Taxes for the year 1987.
 2. Building setback line of 35 feet reserved from Stevens Creek Road as shown by plat.
 3. Public utility easements as shown by recorded plat, including easements of 10 feet on the East, North and Northeast sides and an irregular easement on the Southeast side of lot.
 4. Mineral and mining rights.

NOTE: This deed was prepared from information furnished by the Grantee herein and relied upon by James A. Holliman.

The property herein conveyed does not constitute the homestead of the Grantor, Charles W. Ashe, or his spouse.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Charles W. Ashe, a married man and
(Ashe Companies, Inc.) President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of July, 19 87.

Charles W. Ashe
CHARLES W. ASHE Secretary

Ashe Companies, Inc.
By Charles W. Ashe
Charles W. Ashe President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned
hereby certify that Charles W. Ashe

a Notary Public in and for said County, in said State,

whose name as President of Ashe Companies, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 8th day of July, 19 87

Karla S. Mazzari
Notary Public
Form ALA-32 (Rev. 12-74) *** CONTINUED ON REVERSE SIDE ***

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Charles W. Ashe, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of July, 1987.

Karla S. Mazzara
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 20 AM 11:55

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ <u>30.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>36.00</u>

BOOK 141 PAGE 209

Return to:

TO

WARRANTY DEED

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF

Recording Fee \$
Deed Tax \$

This form furnished by

Jefferson Bond Title Services Co., Inc.

31621ST NORTH & P.O. BOX 10481 & PHONE (205) 228-8928
BIRMINGHAM, ALABAMA 35201

AGENTS FOR
Mississippi Valley Title Insurance Company