

This instrument was prepared by

(Name) Sherman Holland Enterprises

(Address) P.O. Box 1008, Alabaster, Alabama 35007



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

QUITCLAIM DEED

THE STATE OF ALABAMA,

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration

of the sum of One dollar and in the spirit of friendship and goodwill

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, Sherman Holland Jr., a married man

the undersigned hereby releases, quitclaims, grants, sells, and conveys to

✓ Johnny Deviner, an unmarried man

(hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real

estate, situated in Shelby

County, Alabama, to-wit:

Commence at the NE Corner of the SW 1/4 of the NW 1/4 of Section 15 Township 20 South Range 3 West, thence West 152 feet to the Point of Beginning. Continue West 152 feet, Thence South to the North right-of-way of the AB and C Railway, thence Easterly along said right-of-way 158 feet thence North 225 feet to POB. Located in S 15 T 20S R 3 W, Shelby County, Alabama.

This property is not nor ever was part of the Homestead property of Sherman Holland, Jr.

BOOK 140 PAGE 968

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 17 AM 9:28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 400

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under My hand and seal, this 28 day of October 19 85

Witnesses: _____

Sherman Holland Jr.

(SEAL)

STATE OF ALABAMA

...Shelby... COUNTY

General Acknowledgment

I, Ernest L. Mc Carty, Jr., a Notary Public in and for said County, in said State, hereby certify that Sherman Holland Jr. is known to me, acknowledged before me on the day, that, being informed of the contents of the conveyance, did executed the same voluntarily on the day the same bears date 28 day of October A. D., 19 85

Given under my hand and official seal this _____ day of _____, 1985

✓ P.O. Box 351
Helena, Ala

Ernest L. Mc Carty, Jr.

My Commission Expires April 11, 1989