

1064
RELEASE

KNOW ALL MEN by these Presents, That, the undersigned, WILLIAM D. NICHOLS, Attorney of Record for JAMES ACRE, d/b/a ACRE FARM CENTER, acknowledges partial payment of the indebtedness secured by that certain (real property) lien executed by JAMES ACRE, d/b/a ACRE FARM CENTER, said lien being against TOMMY HENSLEY, which said lien was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Real Book No. 038, Page No. 336 and the undersigned does further hereby release and satisfy said lien, as to any and all Purchasers of said real estate described as follows:

A tract of land situated in the NE 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NE 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama, and run North 86 degrees 45 minutes West a distance of 212.3 feet to point of beginning; thence continue along last described course 232.0 feet; thence run South 2 degrees 45 minutes West a distance of 311.4 feet to a point on the North side of Granillebe Drive; thence run South 86 degrees 30 minutes East along the North side of said road a distance of 228.0 feet to a point on the West side of Forest Drive (Caton); thence run North 6 degrees 00 minutes East along the West side of said road a distance of 313.0 feet to point of beginning; being situated in Shelby County, Alabama.

This lien is not released to TOMMY HENSLEY, but does release any and all purchasers of said real estate herein described.

IN WITNESS WHEREOF, the undersigned, WILLIAM D. NICHOLS, Attorney at Law, has caused these presents to be executed this the 14th day of July 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 17 AM 11:27

Thomas J. Shivers, Jr.
JUDGE OF PROBATE

William D. Nichols

WILLIAM D. NICHOLS
Attorney In Fact for:
ACRE FARM CENTER
One Perimeter Park South
Suite 320 - South Tower
Birmingham, Alabama 35243

RECORDING FEES

STATE OF ALABAMA	Recording Fee	\$2.50
	Index Fee	1.00
COUNTY OF SHELBY	TOTAL	\$3.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that WILLIAM D. NICHOLS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this the 14th day of July, 1987.

L. Michelle Kelly
NOTARY PUBLIC
My Commission Expires: 6/25/91

WILLIAM DAVID NICHOLS
ATTORNEY AT LAW
A PROFESSIONAL CORPORATION
ONE PERIMETER PARK SOUTH
SUITE 320 SOUTH TOWER
BIRMINGHAM, ALABAMA 35243