CENT	TAX	NOTICE	TO:
34 P. P. L.	4	TAC TRACE	

/31al	Hollins Hilver	
(Name)	Hollins Hilver Route 2, Box 20C Calera, Alabama	
(Addre	Calera, Alabama	<u> 35040</u>

		(Name) \ Hollins Hilye	<u>r</u>
		(Name) Hollins Hilye Route 2, Box (Address) Calera, Alal	20C
		(Address) Calera, Alal	<u> </u>
'his instrument wa	prepared by		
Nama)	v. Wayne Causey, Attorney at Law		
[4#16]	Post Office Drawer D, Calera, Alabama	35040	
Address) 1-66		Alebama	
WARRANTY DEE	D_Lawyers Title Insurance Corporation, Birmingham,	<u> </u>	# 500 is
STATE OF ALAB	AMA } KNOW ALL MEN BY THESE	PRESENTS:	
CHELRY	CATINEY		_ **
	ion of Ten and no/100 (\$10.00)	· · · · · · · · · · · · · · · · · · ·	:==========Do.L.lars
	AWA ATRON MONI AND VOLUBUIC CONTY		
	grantor (whether one or more), in hand paid by the	grantee herein, the receipt	whereof is acknowledged, I
or we,	James Arthur Coleman and wife, Ruth L	. Coleman	
	to as grantor, whether one or more), grant, bargain, se	ll and convey unto	
(herein referred t	Hollins Hilyer		
	HOLLING HILLS III Jan	scribed real estate, situated	in
(herein referred	to as grantee, whether one or more), the following des	Alabama, to-wit:	
	SHELBY		
· ·	The Southerly 4.33 acres of the 5 ar in the SW 1/4 of NW 1/4 and NW 1/4 of Range 2 West (Said 5 and 2/10 acres to Shelby County Courthouse).	peing parcel #28-6-1	13-0-000-008
140 ma 801	This parcel is 365.22 feet on the earnight of way; 364.00 feet on the wes #25 South Right of Way line; 546.71 adjoining the Danny Hilyer property side.	feet on the souther	lv side
202			+++lo ovamination.
22	This instrument prepared without ben	efit of survey and	Citie examination.
	D TO HOLD to the said grantee, his, her or their heirs	and assigns forever.	
	and for my (our) heirs, execu	Itole' min merinana	enant with the said GRANTEDS
their heirs and	assigns, that I and we have a good right to sell and	convey the said GRANTEES	, their heirs and assigns forever
against the la	rs and administrators shall warrant and defend the sawful claims of all persons. ESS WHEREOF, We have hereunto set OUY	hands(s) and seal(s), this
IN WITN	ESS WHEREOF NE have nereunto set	•	
day of	Tuci, 18	<i>→</i>	 -
		1	il Re
5 <u>14</u> 7	CERTIFY THE 1. Deed Tax(salt) 2. Mig Tax	MAMES ARTHUR COLEM	AN
1 1319.T	RUNE 1. Deed Tax(s&1)		Λ
	2. Mtg. Tax	V 41 &	Coleman (So

al) 3. Recording Fee RUTH L. COLEMAN

STATE OF AEXBAMA

TOTAL

General Acknowledgment SHELBY COUNTY, a Notary Public in and for said County, in said State, Given under my hand and official seal this day of on the day the same bears date.

在事情情的不知 医阿拉特氏病 医神经病 人名英格兰 医神经病