

THIS INSTRUMENT PREPARED BY: (NAME) Wanda [redacted] in, Central Bank of the South
(ADDRESS) 701 South 20th St. Birmingham, Al. 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,
does hereby release from the lien of that certain mortgage executed by Charles D. Brooks and Karen M. Brooks
on February 21, 1986

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 061, Page No. 908

(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

The Southwest 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 19
South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the Northwest 1/4 of the Northwest 1/4 of Section 24,
Township 19 South, Range 1 East, Shelby County, Alabama, (a 2" capped pipe) and run in
a Westerly direction along the South line of said 1/4-1/4 Section a distance of 1293.50 feet
to a point (a 2" capped pipe at the Southwest corner of said 1/4-1/4 Section); thence turn an
interior angle of 90° 40 minutes 25 seconds and run to the right in a Northerly direction
along the West line of said 1/4-1/4 section a distance of 1319.13 feet to a point (a 2" capped
pipe at the Northwest corner of said 1/4-1/4 section); thence turn an interior angle of 44°
06 minutes 27 seconds and run to the right in a Southeasterly direction along the diagonal
of said 1/4-1/4 section a distance of 1858.33 feet, more or less, to the point of beginning of
the herein described parcel; containing 19.58 acres, more or less.

BOOK 140 PAGE 923

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these
present to be executed this 13th day of July, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUL 16 PM 6:16

Central Bank of The South
By [Signature]
Its: Vice-President

STATE OF ALABAMA
COUNTY OF Jefferson)
JUDGE OF PROBATE)

RECORDING FEES	
Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
James Cooper, Jr. whose name as Vice-President of

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of July, 1987

Wanda U. Frankli
Notary Public 10-12-88

Central Bank