946

STATE OF ALABAMA SS: COUNTY) Shelby ASSIGNMENT OF MORTGAGE For value received, the undersigned REAL ESTATE FINANCING, INC. hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by Rick W. Rounsavall and wife, Pamela J. Rounsavall to the undersigned, which mortgage is recorded in the office of the Judge County, Alabama in Book 131 Shelby N Probate of 588 , together with the debt thereby secured and the note therein page described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be Real Estate Financing, Inc. ATTEST: By: Vice President Its: Closing Supervisor STATE OF ALABAMA, SS: Montgomery COUNTY I, the undersigned, a Notary Public in and for said County in said State, whose name as Jane Ott hereby certify that of Real Estate Financing, Inc. Senior Vice President , is signed to the foregoing instrument, and a corporation who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc. Given under my hand and official seal this 8th day of STATE OF ALA. SHEEBY CO. 198 7 • I CERTIFY THIS INSTRUMENT WAS FILED 1987 JUL 16 AM 10: 12 (Seal)

Emble-somission expires 7/17/90

This instrument has been prepared by

Linda Carpenter

Real Estate Financing, Inc.

Montgomery, AL 36195

P.O. Box 669

2

My Commission OF RITEROGAL