

862

This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, Al. 35202

ICS1 MCS #894300

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL, MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Langston Builders, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Real Book No. _____
092, Page No. 395, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COMBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 30th day of June, 1987.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 16 AM 11:02

RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he an such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 30th day of June 1987.

Linda Joy Cable
NOTARY PUBLIC
Commission Expires: January 3, 1990

F-441

✓ Mtg. Corp
Shelby