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PARTIAL RELEASE

STATE OF ALABAMA)  
Jefferson & Shelby COUNTY]

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by M M & S, An Alabama General Partnership (Parcel I); William Louis McDanal and wife, Sandra D. McDanal (Parcel II); Harvey A. Shores, and wife, Rachel H. Shores (Parcel III); and Donald H. Myers and wife, Barbara E. Myers (Parcel IV)

dated June 20th, 1985  
recorded in Volume 2737, Page 303, Probate Records of Jefferson County,  
recorded in Volume 033, Page 478, Probate Records of Shelby County,  
rerecorded in Volume 041, Page 359, Probate Records of Shelby County,

Alabama; the following described property:  
PARCEL II: Lot 15, in Block 7, according to the survey of Southwind, Third Sector, as recorded in Map Book 7, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL III: Lot 38, according to survey of Riverchase Country Club, Third Addition as recorded in Map Book 7, Page 53, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL IV: Lot 24, in Block 9, according to the survey of Derby Downs, Highland Sector, Fifth Addition, as recorded in Map Book 110, Page 96, in the Probate Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Re Recorded*  
1987 JUL 16 AM 10:17  
*Reg. 2.50*  
*Ind. 2.50*  
*4.50*

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, has caused these presents to be executed by Maclin F. Smith III its Vice President, duly authorized thereto, on this 24th day of June, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA)  
Jefferson COUNTY)

FIRST ALABAMA BANK OF \_\_\_\_\_  
By Maclin F. Smith III its Vice President

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Maclin F. Smith III whose name as Vice President

of FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of June, 1987

BOOK 138 PAGE 793

BOOK 140 PAGE 784

