

FULL RELEASE OF LIEN

RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

STATE OF ALABAMA  
COUNTY OF SHELBY

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

FOR VALUE RECEIVED, the undersigned,

does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of January 1st, 1981, executed by John Anthony Romano and Patricia C. Romano and recorded in Mortgage Book 409, page 541, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned. in Book 39, Page 321

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

SOUTHTRUST BANK, OF ALABAMA, NATIONAL ASSOCIATION  
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

IN WITNESS WHEREOF, the SOUTHTRUST BANK, OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by THOMAS N. DAVIDSON, its VICE PRESIDENT who is duly authorized and has caused same to be attested on this 6th day of APRIL, 1987.

SOUTHTRUST BANK, OF ALABAMA, NATIONAL ASSOCIATION  
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

ATTEST:

BY

Thomas N. Davidson  
VICE PRESIDENT

SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO. TITLE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUL 14 AM 8:12

STATE OF ALABAMA

COUNTY OF JEFFERSON

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

I, THE UNDERSIGNED, a Notary Public in and for said County and State,

hereby certify that THOMAS N. DAVIDSON, whose name as VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 6th day of APRIL, 1987.

Shari R. Wadsworth

My Commission Expires May 31, 1989

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Dani Guthrie  
AMSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201