it.

SEND TAX NOTICE TO:
Jean C. Collum
P. O. Box 59293
Birmingham, Alabama 35259

STATE OF ALABAMA)
JEFFERSON COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

Hundred Dollars (\$32,500.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Chinthagunta S. Reddy and wife, Vasantha Y. Reddy, (herein referred to as grantors), grant, bargain, sell and convey unto Jean C. Collum, (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the East Half of the SE-1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the NE corner of the NE-1/4 of the SE-1/4 of said Section 22; thence run South along the Section line a distance of 1513.89 feet; thence turn right 85° 38' 12" a distance of 626.92 feet to the point of beginning; said point being located on the Northerly right-of-way of Highway #119; thence continue last course along said right-of-way a distance of 476.74 feet; thence turn right 90° 31' 08" a distance of 167.91 feet; thence turn left 35° 54 03" a distance of 239.82 feet to the centerline of Bishop Creek; thence run Northerly and Easterly along the centerline of said creek the following angles and distances; thence turn right 72° 59' 34" a distance of 116.5 feet; thence turn left 46° 02' 17" a distance of 167.63 feet; thence turn right 17° 21' 14" a distance of 60.00 feet; thence turn right 29° 44' 42" a distance of 40.31 feet; thence turn right 19° 39' 13" a distance of 46.10 feet; thence turn right 43° 46 52" a distance of 90.14 feet; thence turn right 26° 17' 46" a distance of 132.10 feet; thence turn left 42° 28' 14" a distance of 66.71 feet; thence turn left 20° 41' 43" a distance of 54.08 feet; thence turn left 11° 18' 36" a distance of 49.50 feet; thence turn right 38° 39' 35" a distance of 46.66 feet; thence turn right 66° 11' 08" leaving the creek a distance of 547.02 feet; thence turn right 20° 30' 00" a distance of 81.56 feet; thence turn right 91° 07' 04" a distance of 100.48 feet; thence turn left 91° 07' 04" a distance of 100 feet to the point of beginning.

Subject to easements and restrictions of record.

And as further consideration the grantee herein expressly assumes and promises to pay that certain mortgage to Dorothy Jean Street, recorded in Mortgage Book 436, Page 138, in the Probate Office of Shelby County, Alabama, according to the terms and conditions of said mortgage and the indebtedness thereby secured.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

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And we do for ourselves and for our heirs, executors, and administrators covenant with the said grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9th day of July, 1987.

Chinthagunta S. Reddy

Vasantha Y. Reddy

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chinthagunta S. Reddy and wife, Vasantha Y. Reddy, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July, 1987.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1987 JUL 14 AN 9: 26

JUDGE OF PROBATE

Notary Public

1. Deed Tax \$ 32.50

2. Mtg. Tax

3. Recording Fee 5.00

4. Indexing Fee 400

TOTAL

Ann Z. Arnold, Attorney 90 Bagby Drive, Suite 200 Birmingham, Alabama 35209

This instrument was prepared by:

P. O. BOX 2784

PIRMINGHAM. ALABAMA 35202-2784