

MORTGAGE ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

664

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware Corporation, its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of 1 pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of Shelby County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts secured, the note therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said Collateral Mortgage, Ltd., has caused this instrument to be executed in its name by Scott H. Page, its Vice President, and its corporate seal to be hereto affixed and attested by Virginia Sorrell, its Assistant Secretary, both of whom are thereunto duly authorized, this the 1 day of July, 1987.

ATTEST:

BY:

Virginia Sorrell
Assistant Secretary

BY:

Scott H. Page
Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Nola Jean Ludolf, a Notary Public for the State of Alabama at Large, hereby certify that Scott H. Page and Virginia Sorrell, whose names as Vice President and Assistant Secretary, respectively of Collateral Mortgage, Ltd., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said partnership.

GIVEN UNDER MY HAND, this the 1st day of July, 1987.

Nola Jean Ludolf
NOTARY PUBLIC

My Commission Expires: 10-29-90

This instrument was prepared by
JUDY LONG
C/o Collateral Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203

PROPERTY STATE = AL PROPERTY COUNTY = SHELBY
PROPERTY SUBCOUNTY =
COMORTGAGOR

MORTGAGOR

| FILE# | POOL# | MORTGAGOR | COMORTGAGOR | PAGE |
|--------|--------|----------------------|-----------------------|------|
| 119189 | 166216 | HARRY WASHINGTON JR | LEATHRIC J WASHINGTON | 662 |
| 119341 | 166213 | A J BENINTENDE JR | VIRGINIA R BENINTENDE | 236 |
| 119427 | 166217 | JOHN B COLEMAN | PEGGY G COLEMAN | 412 |
| 119780 | 166218 | RERECORD IN | AMANDA S MERRIMAN | 487 |
| 120638 | 173853 | RICHARD W MERRIMAN | ANITA H SHEWMAKE | 296 |
| 120777 | 173853 | RICHARD W MERRIMAN | FEDERAL PROPERTIES | 14 |
| 120793 | 158503 | DJD NO 1 LTD | FEDERAL PROPERTIES | 444 |
| 120813 | 158503 | KEITH A MIZE | JOHANNA MIZE | 71 |
| 120837 | 158503 | JOHN C SAWYER III | CATHERINE A SAWYER | 72 |
| 120955 | 158501 | DONALD M ROBERTS | SANDRA B ROBERTS | 73 |
| 121032 | 166221 | GLENN C HERBERT III | KATHERYN W HERRON | 80 |
| 121061 | 166221 | SAMUEL C HERBERT | DONNA M CATRETT | 74 |
| 122383 | 166298 | JAMES F TOLBERT | PAULA A TOLBERT | 80 |
| 122454 | 181035 | KEITH TIMOTHY TINNEY | TERESA Y TINNEY | 84 |
| 124623 | 181035 | THOMAS H JENKINS JR | JANE C JENKINS | 93 |
| 124824 | 182982 | JOHN E TILTON JR | PAMELA W TILTON | 92 |
| 125192 | 158506 | MADELINE R FARMER | MARY LISA LICHLYTER | 94 |
| 125909 | 182976 | PHILLIP M LICHLYTER | | 97 |

Federal Properties

120793 158503 DJD No. 1 Ltd.

| RECORDING FEES | |
|----------------|---------------------|
| Recording Fee | \$ 5 ⁰⁰ |
| Index Fee | 20 ⁰⁰ |
| TOTAL | \$ 25 ⁰⁰ |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL 13 AM 11: 05

Thomas A. Swanson, Jr.
JUDGE OF PROBATE