PARTIAL RELEASE

STATE OF ALABAMA)	
SHELBY COUNTY)	SENTS, That for and in consideration of the payment of
KNOW ALL MEN BY THESE PRE	SEN 15, I nation and in construction (\$10.00)
TEN AND NO/100	
and other valuable considerations to the under	signed, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, formerly known as	Birmingham Trust National Bank, does hereby release and executed to it by ALBERT F. THOMASSON
discharge from the lien and operation of that c	ertain mortgage executed to it by ALBERT F. THOMASSON
individually and d/b/a/ AFTCO PROPERTIES	and recorded in the
under date of December 4, 1981	in Book 417, Page 278
Probate Office of She1by Count	y, Alabama , in Book 417, lage 270
the following described lot or parcel of land to-wit:	
	•
Lot 18, of Sector II, of the and recorded in Map Book 11, Probate of Shelby County, Ala	Brookhaven Subdivision as described page 4, in the office of the Judge of bams.
	; ,
It is understood, however, that the c	xecution of this release shall in no wise operate to release or
	the property remaining subject thereto.
ASSOCIATION has hereunto set its signature by	y Clifford W. Bagwell , RS Abolication
this instru	ment to be executed this 8th day of July,
and by CO.	
STATE OF WILLED	ACCOCIATION
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED	ST BANK OF ALABAMA, NATIONAL ASSOCIATION BY: Bank OF ALABAMA, NATIONAL ASSOCIATION
ing III Ton.	BY: Wiffuell Bagall
The state of the s	- · · / //
JUDGE OF PROBATE	ITS: Assistant Vice President
grande a see a	RECORDING FEES
and the second s	Recording Fee \$250
STATE OF ALABAMA)	Index Fee 1.00
JEFFERSON COUNTY)	TOTAL Sound of State, hereby in and for said County, in said State, hereby of
I, the undersigned, a Notary Pub	ic in and for said County, in said County, in serio of
	MINARA NOTIVE NX ARRINGOLD TAVE
	TIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is	known to me, acknowledged before me on this day that being
informed of the contents of the instrument,	UC 88 auch Ollica. was
voluntarily for and as the act of said association	DB.
Given under my hand and offici	gr scar, titis och
19_87_	Arlene E Sacrando
	Notary Public
	MY COMMISSION EXPIRES OCTOBER 29, 1988
i ;	
This Instrument Was Prepared	
BY: Clifford W. Bagwell/es	
ITS: Assistant Vice President	ATIONAL ASSOCIATION
SOUTHTRUST BANK OF ALABAMA, N	A HOMAD ADDO DESTRUCTION OF THE PROPERTY OF TH
Birmingham, Alabama	

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