This instrument was prepared by

(Name) TERST AMERICAN BANK OF PELHAM POST OFFICE BOX 100, PELHAM, ALABAMA 35124

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Rirmingham, Alabama Form 1-1-22 Rev. 1-66

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas.

COUNTY SHELBY " "

LARRY W. HILL, STATE CHERYL J. HILL

(hereinafter called "Mortgagora", whether one or more) are justly indebted, to

FIRST AMERICAN BANK OF PELHAM

(hereinafter called "Mortgagee", whether one or more), in the sum

Bearing to the THIRTY TWO THOUSAND & NO/100 -----(\$ 32,000.00.), evidenced by contract of shortly place to other particles.

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'And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof. 40 mil 20

NOW THEREFORE, in consideration of the premises, said Mortgagors,

LARRY W. HILL, SY & CHERYL J. HILL

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagec the following described real, estate, isltuated in a para SHELBY

Commencing at the Northeast corner of Section 9, run thence in a Westerly direction along the North line of Section 9 for a distance of 154 yards, more or less, to an iron pin set in a concrete base, which is the point of beginning of the tract of land herein described and conveyed, said point being in line with a pasture fence as now located; from said point of beginning, run in a Southerly direction along said pasture fence for a distance of 1175.5 feet, more or less, to an iron pin set in a concrete base on the North line of the right of way of the public road known as the Vincent Road; run thence in a Westerly direction along the North right of way line of said road for a distance of 1340 feet to a point; run thence West 86 deg. 30 min. to the right or North for a distance of 1262 feet to a point on the North line of the land described in Deed Book 168 page 320 in the Deed from George W. Smith to Cloiece Williamson and Christine Williamson; run thence along the North line of said last named deed North 86 deg. 45 min. East for a distance of 1340 feet, more or less, to the point of beginning of the tract herein described and conveyed; all of said land being in Section 9, Township 19 South, Range 2 East, Shelby County, Alabama.

gagee, or assigns, and be at once due and payable. Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bilder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the halance, if any, to be turned over to the said Mortgagor and undersigned further agree that anid Mortgage, agents or arrives may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney a fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

	IN WITNESS WHEREOF the unders	igned		
	TARRES IN MITT	r s∻ & CHEI	YL J. HILL	97
_	have hereunto set their signatureS	and seal, this	29th May of June	11 19 87
7	have nerenned see	:	Larry W Hill.	(SEAL)
			Larry W HIII	E 20
法	and the group to secure the prongst	'	x Cheryl X. J	Vill (SEAL)
33			Cheryl J. Hill	(SEAL)
		<u> </u>		
B00%	THE STATE of ALABAMA			•
<u>م</u>		OUNTY	- Notary Public in	and for said County, in said State,
	Cynthia B. Kemp	•		
	hereby certify that Larry W. H	111, Sr. & (Cheryl J. Hill	acknowledged before me on this day,
	arGlened to the foregoin	g conveyance, and w	who are known to me	atter on the day the same bears unce.
	that being informed of the contents of t	he conveyance cray	day of June	, τυ
	Given under my hand and official sea	ii this	El sister	Notary Public.
	THE STATE of)	My Commission Expires Mar	ch 5, 1988
		COUNTY	a Notary Public	in and for said County, in said State,
	- -		•	
	hereby certify that	o	t	on this day that
	whose name as a corporation, is eigned to the foregoing informed of the contents of such	ng conveyance, and	who is known to me, acknown to me, a	thority, executed the same voluntarily
	being informed of the concentration.		day of	, 19
	Civen under my hand and official	seal, this the		
	STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. T CERTIFY THIS INSTRUMENT WILLSFILLED		*	
	STATE CERTIFY SFILED	1. Deed T	ax \$	
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