| COUNTY | OF | SHELBY | | | _ | | |
|--------|----|--------|------|------|-------|------|------|

| | KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, |
|----------|--|
| _ | FIRST AMERICAN BANK OF PELHAM, PELHAM, ALABAMA, acknowledges |
|] | full payment of the indebtedness secured by that certain |
| | TOWNSON & WIFE, RHONDA JILL JOHNSON |
| , | mortgage executed by MICKEL J. HILL & HUSBAND, LARRY W. HILL CHERYL J. HILL & HUSBAND, LARRY W. HILL |
| | , of record in Mortgage Book |
| | Page 575 & 576 in the Office of the Judge of Probate of |
| | SHELBY County, Alabama, and the undersigned does |
| | futher hereby release, remise, and quitclaim all its right, |
| | title and interest acquired under and by virture of said |
| | mortgage. |
| N | · . |
| PNGE 772 | |
| PAG. | IN WITNESS WHEREOF FIRST AMERICAN BANK OF, PELHAM, PELHAM, |
| 39 | ALABAMA, has caused this instrument to be executed for and On its |
| ₹ | ALABAMA, has caused chize |
| BOOK | |
| | JULY 19 87. STATE OF ALA SUCLEY OF PET HAM SHERY CAN BANK OF PET HAM |
| | STATE OF ALA. SHELBY CO. FIRST AMERICAN BANK OF PERHAM I CERTIFY THIS INSTRUMENT WAS FILEOBY: |
| | 350 1987 JUL -9 AM 11: 3 ITS: VICE PRESIDENT & CASHIER |
| | |
| | STATE OF ALABAMA JUOGE OF PROSAIE |
| | COUNTY OF SHELBY |
| | I, the undersigned Authority, in and for said County and State, |
| • | I, the undersigned Authority, in and 102 |
| | hereby certify that |
| | VICE PRESIDENT & CASHIER Of FIRST AMERICAN BANK OF PELHAM, |
| | PELHAM, ALABAMA, is signed to the foregoing release and who is known |
| | to me, acknowledged before me on this date that, being informed of |
| | the contents of said instrument, he, as such officer and with full |
| | authority, executed the same voluntarily for and as the act of said |
| | corporation. |
| | Given under my hand and official seal this day |
| | of JULY 19 87 |
| | |
| | DUM DUBLIC |

My Commission Expires December 6, 1987

First James. Bank Dog Box 100