

This instrument was prepared by
SUSAN BLEVINS
511 1/2 10th STREET
BIRMINGHAM, AL 35233

455
STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Campbell Development Co., Inc.
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 123, Page 45, Probate office of ^{Shelby} ~~Jefferson~~ County
^{Columbiana} ~~Birmingham~~, ~~Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 16 day of June , 1987.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] (L. S.)

BOOK 139 PAGE 615
ATTEST:

[Signature]
Executive Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 16 day of June , 1987.

STATE OF ALA. SHELBY CO. [Signature]
I CERTIFY THIS Notary Public
INSTRUMENT WAS FILED
1987 JUL -8 AM 11:33 My Commission Expires July 16, 1990
[Signature]
JUDGE OF PROBATE

✓ B'ham Fed.
P.O. Box - 1967
B'ham AL 35201