Alabama Federal Savings and Loan Association P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

313

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to

a Corporation, by process of merger und/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

10-27-86

087

521

Harold P. Leader Doris E. Leader

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RECORDING FEES Recording Fee Index Fee TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation. does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly , 19⁸⁷. authorized thereto, on this the 24 day of June

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson)

BY ITS VICE PRESIDENT

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah Partridge and

Assistant Secretary whose sames as

Vice President

respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release. they, a sauch officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24

day June

AF 1499-2/86

MY COMMISSION EXPIRES MAY 23, 1985