

212

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Charter Federal Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal Savings and Loan Association, all its right, title and interest in and to a certain mortgage executed to it by David A. Wilder and wife, Catherine R. Wilder, on the 28th day of May, 1987, and recorded in 135, Page 100, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by L. Perry Tucker, its Vice President, and attested by Paul D. Jones, its Vice President (and its corporate seal to be hereto affixed), this the 4th day of June, 1987

CORPORATE SEAL

BY: L. Perry Tucker

ITS: Vice President

NOTARY SEAL

BY: [Signature]

ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUL -2 PM 7:17

Thomas H. Jones, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>\$250</u>
Index Fee	<u>100</u>
TOTAL	<u>\$350</u>

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. Perry Tucker, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of June, 1987

NOTARY SEAL

James H. Langston
Notary Public

My Commission Expires: 11-28-88

✓
First Commercial Mortgage Corporation

2000-B Southbridge Parkway, Suite 500
P.O. Box 11740 • Birmingham, Alabama 35211-0740