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LOAN NUMBER: 750

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	COUNTY OF SHELBY
1	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Citizens & Southern Commercial Corporation
	that certain mortgage executed by David Earl Moses and wife,
	Karen Eloise Moses bearing date of the 26th day of June
	19 87, and recorded in 138 Page 734, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
33	Alabama, together with the debt thereby secured and the property therein
Ä	described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
138	executed on the 26th day of June , 1987.
E03	STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  INSTRUMENT WAS FILED
	1987 JUL - 1 AM 11: 14 Mitchell W. Alverson, Its President
	STATE OF ALABAMA JUDGE OF PROBATE  COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

executed the same voluntarily for and as the act of said corporation. [5]

Given under my hand and seal this the 26th day of

Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/24/88

Birmingham, Alabama 35226.

This instrument was prepared by: Fran Slovensky

of the instrument, he, in his capacity as such officer and with full authority,

Contrada