MY COMMISSION EXPIRES APRIL 28, 1991

My commission expires:

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) 1835	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENT	rs, That Mortgage America, Inc., a
corporation, for value received	to it in hand paid by ASSOCIATION OF JACKSONVILLE
hereinafter called Assignee, doe	s hereby grant, bargain, sell and
convey and assign unto the said	
executed to it by Kenneth R. Flippo	
and recorded in Volume 138	Page 160, of the records of
	County, Alabama together with
	l right, title and interest in and
	ed, without recourse against the
said Mortgage America, Inc.	
*	eAmerica, Inc., has caused this
	ce F. Wilhelm, Jr. its Vice President
on the 22 day of June	, 19 <u>87</u> .
A V	MORTGAGEAMERICA, INC.
STATE OF ALA SHELBY CO.	(A Two
INSTRUMENT WAS FULL	BY: Vice President
1: 32 POR47 SE 1037 JUN 29 PM 1: 32	This instrument was prepared by
ATTO ATTO ATTO ATTO ATTO ATTO ATTO ATTO	B. Landin Francisco
Assistant Vice President	MONTGAGEAMERICA, IRC. P. O. SOX 19581
STATE OF ALABAMA) JEFFERSON COUNTY)	BIRMINGHAM, AL 35202
I, the undersigned, a Nota said County, hereby certify the Vice President of Mortgage Amer to the foregoing conveyance, a before me on this day, that, beconveyance, he, as such office.	ry Public in and for said State, in at Maurice F. Wilhelm, Jr. whose name as ica, Inc., a corporation, is signed and who is known to me, acknowledged eing informed of the contents of the er and with full authority, executed as the act of said corporation. Ticial seal this day of
	Donne Leton
	Notary Public