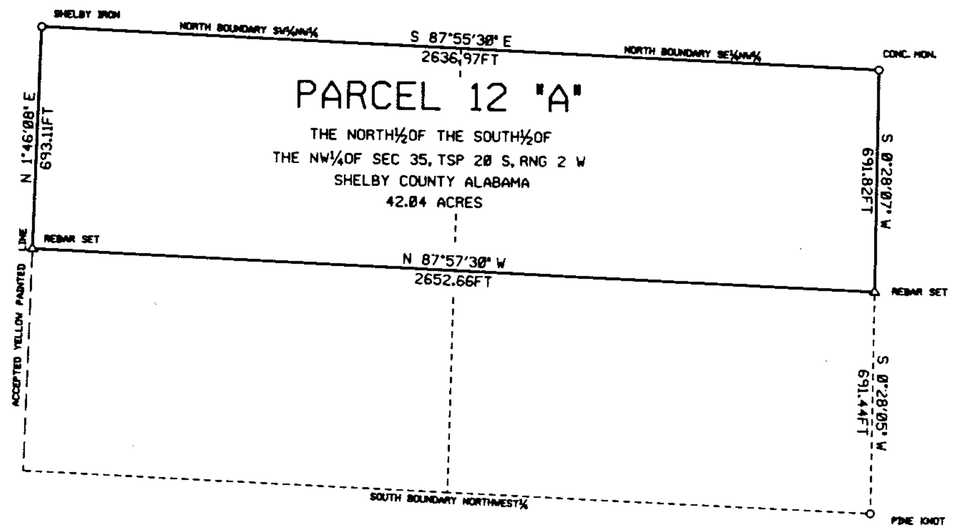
MAP BOOK 11 PAGE 21

1858

Buck Talbert
669-7291

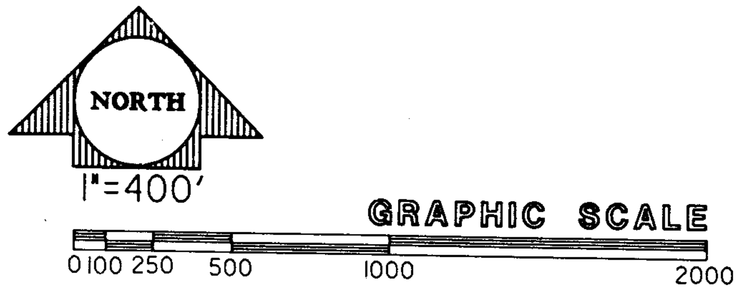
21

19870629000209870 1/1 $.00
Shelby County, Judge of Probate, AL
06/29/1987 12:00:00AM FILED/CERT




NOTE:
BEARINGS BASED ON ASSUMED NORTH AND REPRESENT A GENERAL NORTH, SOUTH, EAST, AND WEST DIRECTION ONLY.

STATE OF ALABAMA
JEFFERSON COUNTY
1987 JUN 29 PM 3:30




# TRACT TWELVE SUBDIVISION

STATE OF ALABAMA )
SHELBY COUNTY )

I, H. Joe Mullins, a registered Land Surveyor for Gulf States Paper Corporation, Tuscaloosa, Alabama, hereby certify that we have divided the property shown on this plat and designated as "Tract Twelve Subdivision," being located in Section 35, TSP 20 South, RNG 2 West, in Shelby County, Alabama, and that said plat is a true and correct plat of said division and the undersigned, Gulf States Paper Corporation, owners of said property shown on said plat, accept and adopts said division plat.

WITNESS our hand and the corporate seal of Gulf States Paper Corporation, the later executing this certificate by and through Ted Hixon, General Manager, Narrwood Division and attested by Charles Allison,as Secretary who are duly authorized hereonto this the 26 day of June, 1987

H. Joe Mullins, R.L.S.
Alabama Reg. No. 12709

F.T. Hixon
General Manager/Narrwood
Gulf States Paper Corporation

Charles Allison
Secretary
Gulf States Paper Corporation

STATE OF ALABAMA )
SHELBY COUNTY )

I, Karma W. Lipscomb, a Notary Public in and for said county, in said state, hereby certify that H.Joe Mullins, F.T. Hixon and Charles Allison whose names are signed to the foregoing certificate as Surveyor, General Manager/Narrwood and Secretary for Gulf States Paper Corporation, owners of the property shown hereon, are known to me and acknowledged before me on this day, that being informed of the contents of said certificate, executed the same voluntarily.
Given under my hand this the 26 day of June, 1987.

Karma W. Lipscomb
Notary Public
2/11/88

This plat approved by the Planning Commission of Shelby County, Alabama on this the 1 day of June, 1987.

Shelby County Planning Commission

BY: [illegible]

This plat approved by Shelby County Engineering Department on this the 29 day of [illegible], 19--.

Shelby County
Engineering Department

BY: [illegible]
Shelby County Engineer

REVISIONS

Gulf States
PAPER CORPORATION
P.O. BOX 3199/1400 RIVER ROAD NE.
TUSCALOOSA, ALABAMA 35404

| | | |
|---|---|---|
| SCALE: 1" = 400' | T002387. DBS | DRN BY: |
| DATE: JUNE 1987 | T002387. CMD | CKD BY: R.A.P. |
| DESCRIPTION THE N ½ OF THE SW ¼ OF THE NW ¼ AND THE N ½ OF THE SE ¼ OF THE NW ¼ OF SEC.35-TSP20S-RNG2W | | |
| TRACT NAME TRACT TWELVE | | DRAWING NUMBER T-681-87 |