

SEND TAX NOTICE TO:

(Name) Pauline Griffin

(Address) Route 1, Box 74, Chelsea, Al. 35043

1761

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One thousand and no/100 Dollars -----
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we,
Danny Griffin, non-resident of the State of Alabama

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Pauline L. Griffin, Roland Carl Griffin, Ray Nelson Griffin, Frederick Ralph Griffin,
Harold Douglas Griffin, Paul Gerald Griffin and Josie Mae Chamblee

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof
as fully as if set out herein which said Exhibit "A" is signed by grantor herein for
the purpose of identification.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26
day of JUNE, 19 87.

(Seal)

(Seal)

(Seal)

Danny Griffin

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Danny Griffin, non-resident of the State of Alabama
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 26 day of June, A. D., 19 87

Frank W. Wash

Notary Public

Exhibit "A"

Three acres of ground of Section 24, in Township 20, Range 2 West to cover the site of the former Mountain Chapel Methodist Episcopal Church, South, this being the lot that was deeded to Eula Payne, Chesley Payne and Calvin Payne, Trustees for Methodist Episcopal Church, South and their successors in office by Robert Gensel on 6th of August, 1860.

Also, the Northwest of Southwest and the South Half of the Northwest Quarter; also eight acres, more or less, in the Southeast corner of the Northeast Fourth of the Northwest Fourth, and all being in Section 24, the eight acres being more particularly described as follows: Begin at the Southeast corner of the NE 1/4 of the NW 1/4, and running North 142 yards, more or less, to the creek; thence Northwesterly following the meanderings of the creek a distance of about 208 yards to an old ford of the said creek; thence So. (sic?) to the south boundary line of said forty; thence east to the beginning point at the said southeast corner of the NE 1/4 of the NW 1/4 of Section 24. All being in Township 20, Range 2 West, in Shelby County, Alabama.

LESS AND EXCEPT six acres, more or less, heretofore conveyed to Paul Griffin and Cecilia Griffin and LESS AND EXCEPT six acres, more or less, heretofore conveyed to Josie McManus, Jason McManus and Laurie McManus.

It is the intention to describe all property which was owned by Charles Lupton Griffin at the time of his death, or in which he had an interest.

SIGNED FOR IDENTIFICATION:

Danny Griffin
Danny Griffin, Grantor

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 26 PM 3:14

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$ 1.00
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	6.00
TOTAL	12.00