137 PRE 739

BOOK

STATE OF ALABAMA

COUNTY OF SHELBY

1619

MECHANIC'S LIEN

DeMarco Concrete Block Co., Inc. files this statement in writing, verified by the oath of Barry Brown who has personal knowledge of the facts herein set forth:

That said DeMarco Concrete Block Co., Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

1. Brookline Forest a/k/a Brookline, a subdivision, Lot 12, 33, 34, 35, 37, 42, 38, 41, 43 of Brookline Forest a subdivision situated in Shelby County, as recorded in Map Book 9, Page 28, and Map Book 10, Page 93, in the Office of the Judge of Probate of Shelby County, Alabama.

That said lien is claimed to secure an indebtedness of \$8,157.11 with interest, from to-wit: the 11th day of March, 1987, for concrete and blocks sale.

name of the owner or proprietor of the said property is:

- 1. Gary L. Thompson
- 2. Brookline Forest, Inc.
- 3. Thompson Investment, Inc.
- Thompson Properties, Inc. 4.

X,Y and Z, the person, partnership, corporation or legal entity having ownership interest in the above legal property.

The address of all owners is 1660 Heritage Place, Birmingham, Alabama.

DEMARCO CONCRETE BLOCK CO., INC.

ITS COMPTROLLER

ATTORNEY AT LAW 2230 THIRD AVENUE NORTH BIRMINGHAM, ALABAMA 35203-3877

M. WAYNE WHEELER

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THE REPORT OF THE PARTY OF THE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Before me, the undersigned, a notary public in and for the county of Jefferson, State of Alabama, personally appeared Barry Brown who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing has personal knowledge of the same are true and correct to the statement of lien, and that the same are true and correct to the best of his knowledge and belief.

BARRY BROWN

Sworn to and subscribed before me, this the _____ day of June, 1987.

Frances M. Edllubel NOTARY PUBLIC

STATE OF ALL SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLU

1987 JUN 25 AM 11: 16

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee

TOTAL S. 6.