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This Form Furnished by



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JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr.(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Four Thousand Seven Hundred Fifty & 00/100 (\$34,750.00) DOLLARS
to the undersigned grantor, Acton Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Denman Construction, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in City of Hoover, Alabama. Situated in Shelby County, Alabama, to-wit:

Lot 38, 2nd Sector, according to survey of Altadena Woods Subdivision, as recorded in Map Book 10, Page 54, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, conditions, limitations, right-of-way, easements and covenants of record.

1. Debt Tax 135.00
2. Mig. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 38.50

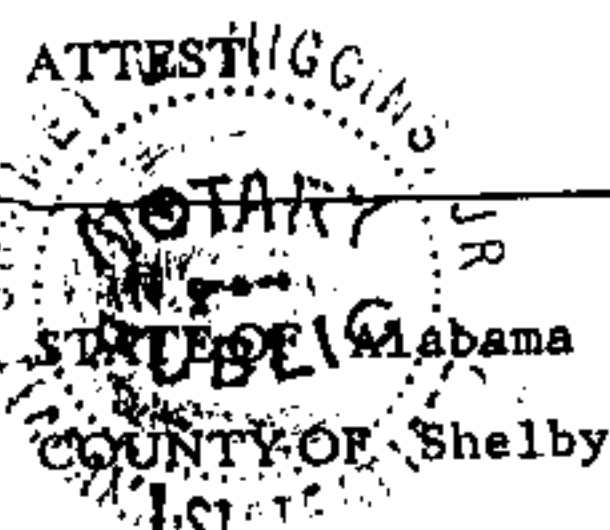
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Danny F. Acton
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 23rd day of April, 1987



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 25 AM 8 58

Summey B. Higgins, Jr.
JUDGE OF PROBATE
Summey B. Higgins, Jr.

By Danny F. Acton
Danny F. Acton
Acton Homes, Inc. President

a Notary Public in and for said County, in said State,

hereby certify that

Danny F. Acton

whose name as the President of Acton Homes, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of April, 1987

Summey B. Higgins, Jr.
Notary Public

My Commission Expires March 21, 1989