

STATE OF ALABAMA }  
JEFFERSON COUNTY }

1287

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Foye Stephen Brunson and wife, Pamela J. Brunson  
did heretofore execute a mortgage to City Federal Savings and Loan Association

which said mortgage is recorded in ~~Volume~~ <sup>BOOK</sup> 020 Page 333, Probate Office of Shelby  
County, Columbiana, Alabama, and

WHEREAS, the undersigned ALABAMA HOUSING FINANCE AUTHORITY purchased said  
mortgage from the mortgagee, transfer of which is recorded in ~~Volume~~ <sup>BOOK</sup> 022 Page 903 in the  
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned ALABAMA HOUSING FINANCE AUTHORITY, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the ALABAMA HOUSING FINANCE AUTHORITY, has caused  
these presents to be executed this 27<sup>th</sup> day of May, 1987.

Union Bank & Trust Company, Montgomery,  
Al., as Trustee under a certain Trust  
Indenture, dated as of December 1, 1984,  
with Alabama Housing Finance Authority

By Sarah J. Smith  
Its Vice President — Corporate Trusts

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA }  
JEFFERSON COUNTY }

Barbara Gray

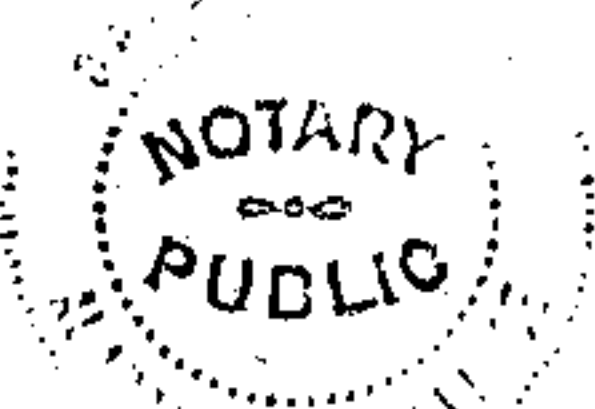
I, \_\_\_\_\_, a Notary Public in and for said County, in said

State, hereby certify that Sarah J. Smith, whose name as

Vice President — Corporate Trusts is signed to the foregoing release, and who is

known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27<sup>th</sup> day of May, 1987.



Barbara Gray  
4/17/91 Notary Public

This instrument was prepared by Sandra Robinson of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.