R/42 1266 4/24/87 FUMC Loan No. 757882 STATE OF ALABAMA COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST UNION MORTGAGE CORPORATION, FORMERLY: CAMERON-BROWN GO., corporation, the owner and NORTH CAROLINA holder of that certain mortgage executed to JOHN E. BURTSCHE & WIFE, by CAMERON-BROWN COMPANY DEBORAH M. BURTSCHE and the owner and holder of the indebtedness secured by said mortgage, which mortgage is dated DECEMBER 20, , 1984, and which mortgage was recorded in the office of the Judge of Probate of County, Alabama, in Mortgage Book No. 012 SHELBY at Page No. 522 , does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record. IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE , has caused these presents to be executed for CORPORATION day of and in its corporate name and behalf on this 28th **. 19** 87 . MAY FIRST UNION MORTGAGE CORP By: President ASSISTANT VICE ALTORIS A. BONNER STATE OF N.C. COUNTY OF WAKE I, the undersigned DOROTHY P. STARLING Notary Public, in and for said County, in said State, hereby certify that ALTORIS A. BONNER , whose name as ASST. VICE PRESIDENT of FIRST UNION MRTG.CORP. , a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 <u>87</u>. Given under my hand this 28th day of MAY STATE OF ALA, SHELBY CO. I CERTIFY THIS DOROTHY P. INSTRUMENT WAS FILED My Commission Expires: 4/26/92 1987 JUN 22 PM 4 54 In WAKE County in State of N.C. RECORDING FEES Them a Showlenge. \$ 2.50 JUDGE OF PROBATE Recording Fee 1.00. Index Fee FIRST UNION MORTGAGE CORPORATION PREPARED BY: LATOT 4300 SIX FORKS ROAD POST OFFICE BOX 18109

RALEIGH, NC

27619

Corely Minus, Beynum