

State of Alabama)
County of Shelby) ss.

Mtgr. Tortorici
FNMA No. 1010075025
MAI No. 51041

1286

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by FRANK J. TORTORICI AND WIFE, CHRIS C. TORTORICI to MortgageAmerica, Inc. on March 1, 1979 as recorded on March 5, 1979 in Book 388, page 860 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association on March 1, 1979 as recorded on March 5, 1979 in Book 29, page 713 said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Vice President, and its corporate seal affixed, this 3rd day of June, 19 87.



State of Alabama)
County of Jefferson) ss.

BY: [Signature]
Maurice F. Wilhelm, Jr.
Vice President of MortgageAmerica, Inc.
acting as Attorney in Fact for Federal
National Mortgage Association as
recorded on May 2, 1986 in Book 070,
page 159.

I, Susan L. Marchant Notary Public in and for said
County in said State, hereby certify that Maurice F. Wilhelm, Jr.
whose name as Vice President of MortgageAmerica, Inc., a corporation acting as
Attorney in Fact for Federal National Mortgage Association is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he/she, as such officer
and with full authority, executed the same voluntary for and as the act of said
corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 3rd day of
June, 19 87.

[Signature: Susan L. Marchant]
Notary Public,
My Commission Expires:

MY COMMISSION EXPIRES AUGUST 20, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 JUN 22 PM 5:49

[Signature]
JUDGE OF PROBATE

Mtg America

This instrument prepared by:

Gale Hollis
MortgageAmerica, Inc.
120 Office Park Drive, Suite 100
Birmingham, AL 35223

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50