MAW# 337160

MORTGAGOR   Tatum, C.B.

DATE PAID IN FULL   5-4-87

//85

SATISFACTION OF MORTGAGE

This instrument was prepared by

Phylis Smith

MOLTON, ALLEN & WILLIAMS, LTD.

BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA   )

COUNTY OF   SHELBY   )

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to   Molton, Allen & Williams Incorporated   ,

by   Charles B. Tatum

recorded in Volume   011   of Mortgages, at Page   922   ,

in the Probate Office of   Shelby   County, Alabama, and

assigned to   Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority

and by this instrument   we   do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said   Union Bank & Trust Company as trustee for the Alabama Housing Finance Authority

has caused this instrument to be executed in its name by_____

    Sarah J. Smith   its   Vice President — Corporate Trusts   and

its corporate seal to be hereto affixed, who is duly authorized this   4th   day of   June   19 87 .

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UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY

By *Sarah J. Smith*

Vice President — Corporate Trusts

STATE OF Alabama   )

COUNTY OF Montgomery   )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that   Sarah J. Smith   whose name as   Vice President — Corporate Trusts , of   Union Bank & Trust Co. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the   4th   day of   June , 19 87 .

Dava Jo Killows
Notary Public

My Commission Expires   1-31-89

RECORDING FEES

Recording Fee $ 2.50

Index Fee   1.00

TOTAL $ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 AM IO: 39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE