

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Fifty Six Thousand Seven Hundred Fifty Eight and 02/100-- Dollars (\$ 56,758.02) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by E. Wayne McCain under dates of May 7, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Book 129, Page 913.

the following described lot or parcel of land to-wit:

A parcel of land containing 4.113 acres in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows: Begin at the Northeast corner of Section 25; Thence run west along the north section line 403.77 feet to the easterly right of way of McCain Parkway; Thence turn left 100 deg. 06 min. 50 sec. and run along said right of way 142.31 feet to a point on a clockwise curve having a central angle of 38 deg. 04 min. 36 sec. and a radius of 302.04 feet; Thence continue along arc 200.72 feet to a point on a counter-clockwise curve having a central angle of 18 deg. 24 min. 40 sec. and a radius of 365.00 feet; Thence continue along arc 117.29 feet; Thence turn left 99 deg. 33 min. 06 sec. from tangent and run easterly leaving said right of way 456.35 feet; Thence turn left 91 deg. 12 min. 59 sec. and run northerly 445.42 feet to the point of beginning.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by James F. House, its Senior Vice President who is duly authorized and has caused this instrument to be executed this 11th day of June 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 22 PM 3: 05

Judge of Probate

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: James F. House

RECORDING FEES: Senior Vice President

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that James F. House, whose name as Senior Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of June

19 87

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My Commission Expires Jun. 25, 1989

Notary Public

This Instrument Was Prepared

BY: David Mathews

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama