

THIS INSTRUMENT WAS PREPARED BY:  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
616 Gadsden Highway, Suite A  
Birmingham, AL 35235

1197  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS & LOAN  
ASSOCIATION does hereby grant, bargain, sell and convey and  
assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION, all its right, title  
and interest in and to a certain mortgage executed to it by RALPH T. PROCTER and wife,  
LEA ANN PROCTER, on the 19th day of June, 1987, and  
recorded in Real Volume 126, Page 877, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 19th day of June, 1987.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]  
LARRY R. HILLARD  
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

RECORDING FEES  
STATE OF ALA. SHELBY CO. Recording Fee \$ 2.50  
I CERTIFY THIS INSTRUMENT WAS FILED Index Fee 1.00  
1987 JUN 22 AM 11:01 TOTAL \$ 3.50

[Signature]  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 19th day of June, 1987.

[Signature]  
NOTARY PUBLIC

My Commission Expires: 12-5-89