

LOAN NUMBER: 905

1275-  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation that certain mortgage executed by James E. McKinney and wife, Carolyn B. McKinney bearing date of the 22nd day of May, 1987, and recorded in Volume 137 Page 26, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of May, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 22 PM 5:22

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

Thomas P. Shumaker, Jr.  
STATE OF ALABAMA JUDGE OF PROBATE

COUNTY OF JEFFERSON )

RECORDING  
Recording Fee \$2.

Index Fee 1.

TOTAL \$3

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of May, 1987.

My Commission Expires: 6/24/88

James A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

William H. Alverson

BOOK 137 PAGE 30