

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

1284  
WHEREAS, Hoyle S. Broome, Jr. and wife, Ellen M. Broome  
did heretofore execute a mortgage to Johnson and Associates Mortgage Company  
which said mortgage is recorded in Volume 370 Page 787, Probate Office of Shelby  
County, Columbiana, Alabama, and

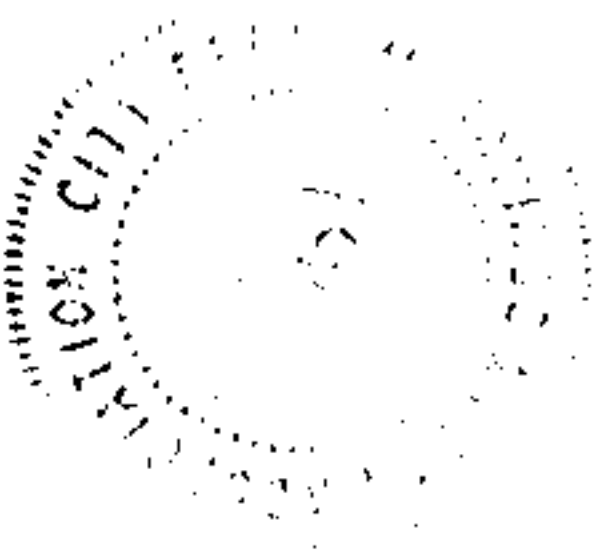
WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said  
mortgage from the mortgagee, transfer of which is recorded in Volume 22, Page 313 in the  
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused  
these presents to be executed this 15th day of June, 1987.

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STATE OF ALABAMA }  
JEFFERSON COUNTY }

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 JUN 22 PM 5:41 By Shirley B. Woods  
Its Sr. Vice President  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

I, the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that Shirley B. Woods, whose name as Sr. Vice President  
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of June, 1987.

Notary Public  
11-21-87

This instrument was prepared by Melanie Morgan of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.